

ΕΦΗΜΕΡΙΣ:

OR, A

DIARY

{ ASTRONOMICAL;
ASTROLOGICAL,
METEOROLOGICAL, }

For the Year of our Lord, 1699.

Being the Third from Bissexile, or,

LEAP-YEAR.

Comprehending,

- I. The PLANETS Motions and Aspects, Eclipses, Sun and Moon's Rising and Setting, Terms, Planetary-Hour, Day-break, Twilight, &c.
- II. The GENITURES of some Famous Astronomer, and Astrologers.
- III. Something touching LUNAR INFLUENCE, not commonly known.

By JOHN GADBURT,
Student in Physick and Astrologie.

Multi Multa sciunt, sed Nemo Omnia.

L O N D O N,

Printed by J. A. for the Company of STATIONERS,
1699.

To the Christian Readers.

Gentlemen,

IN my last Years Diary, I presented you with two dozen of *Poetical Births*; and for it have receiv'd Thanks from several Worthy and Ingenious Persons: which hath invited me this Year to salute you with the like number of *Mathematical* and *Astrological Radixes*. Some, not knowing the true Use of these Rarities, may think meanly of such a Communication: and the rather, because thus retail'd to them in a poor Almanack. But, I assure such, They cost me more in the Picking up, than it does them in the Purchase. Such choice Flowers of Experience grow not in every Garden.

The Predictive part of this Science hath of late Years been so wretchedly Perverted and Abused, that I have purposely omitted the Use of it, (unless in my Conjectures at the Weather) and turn'd the Eyes of my *Minerva* another, and I hope less offensive, way. I own a Truth in the Art; but it being so apt to suffer for the Abuse sake, it's better omitted than practiced.

This one Science (saith the Learned *Ptolemy* in the beginning of the *Almagest*) *rightly apprehended, leads us to the knowledge of the most High God.* The Seraphick Psalmist divinely sings, —*The Heavens declare the Glory of God*, Psal. 19. *Astrology* brings us to the true Use of the Holy Saint *Paul's Perspective*, —*The Power and Goodness of the Creator being visible in the Glass of his Creatures.* Every Thing, both above and below, appears in His Ravishing and Graceful Livery.

Some part whereof I have attempted to explain in my treating of Lunar Influence. Wherein (that I may avoid Ingratitude and Plagiarism) I own to have been befriended by several Learned Persons, but mostly by my late Learned and Reverend Friend, Mr. *J. Goad*. Who, though Dead, I dare almost to Prophecy, will Live for ever in his Matchless Works: Chiefly, in that which is intituled *Astro-Meteorologica*. It being the true Picture of a Genuine Christian Philosopher. For, whilst others are making haste, with all their Wit and Invention, to form *New-Worlds*, and destroy the *Pentateuch*: He thought it his Duty, as well as Delight, to Revive and Restore the *Old Mosaick Philosophy*, and the *Antient Astrology* together.

For the substance of the Poetick Strains over each Month, I am indebted to the Worthy Labours of the Reverend Dr. *Sparks*, and

To the Christian Readers.

and to the Pious Author of the *Saints Lives*. I ever abhor'd to rob the Dead of their Grave-Clothes, to make my Addresses the finer to the Living. — *Agunt, non Cogunt*. The Heavenly Influences incline, but cannot compel Men. We own the Stars and Planets God's Instruments, but not our Masters.

Nor are we tyed to the Stars as acting fatally upon us, as the Pagans and *Priscillianus* have said : — Being doubly free from their Energy in such a sense. I. As Men. II. As Christians. It was as Eloquently as Divinely said of Holy Saint *Gregory*, speaking of Destiny : (as quoted by Mr. *T. Fitzherbert*, in *Pol. & Rel. cap. 12.*) — "*Sed absit à cordibus fidelium, &c.*" Let it be far from the Hearts of all Christians to think or say, that any thing is Fate or Destiny. For, He only who created Man governeth his Life : and Man was not made for the Stars, but the Stars for Man. And, therefore if the Stars were the Fate or Destiny of Man, it would follow, that Man should be subject to those Things which are ordain'd for his Service.

And, far be it from me to promote any Doctrine or Practice that interferes with Reason, or is contrary to this Holy Father. And, therefore I desire to be understood, that when I present the World with *Genitures*, it is only to shew how the Stars incline, not constrain or compel Men. For, the Stars have no direct coercion over the Will of Man, though they may be allow'd to have some concern in his Temperature. I ever did, and still do own, — That, *Sapiens Dominabitur Astris*. And it is in this sense that I am

Brick-Court, by the Deans-
Yard, Westminster.
Sept. 8. 1698.

Gentlemen,

Yours and Astrologies Votary,

JOHN GADBURY

A Perpetual TABLE of Break of Day, Twilight, Sun rise, Sun set, Length of Day and Night, &c. in the Latitude of Lond.

Months.	Days	break of D.		Twilight.		Sun rise.		Sun set.		Leng. Day.		Leng. Night.		Pl. H. by D.		Pl. H. by N.		
		H.	M.	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.	
January	1	5	54	6	6	8	23	58	7	56	16	4	0	40	1	20		
	11	5	42	6	18	7	49	4	11	8	22	15	38	0	42	1	18	
	21	5	35	6	25	7	34	4	26	8	52	15	8	0	44	1	16	
February	1	5	17	6	43	7	17	4	43	9	26	14	34	0	47	1	13	
	11	5	07		06	59	5	1	10	2	13	58	0	50	1	10		
	21	4	45	7	15	6	42	5	18	10	36	13	24	0	54	1	6	
March	1	4	20	7	40	6	23	5	37	11	14	12	46	0	56	1	4	
	11	3	59	8	16		06	0	12	0	12	0	1	0	1	0		
	21	3	38	8	22	5	42	6	18	12	36	11	24	1	3	0	57	
April	1	3	58	55	5	20	6	40	13	20	10	40	1	7	0	53		
	11	2	38	9	22	4	58	7	2	14	4	9	56	1	10	0	50	
	21	2	29	58	4	40	7	20	14	40	9	20	1	13	0	47		
May	1	1	30	10	30	4	22	7	38	15	16	8	44	1	16	0	44	
	11	0	30	11	30	4	4	7	56	15	42	8	18	1	18	0	42	
	21	All No day, night					3	55	8	5	16	10	7	50	1	20	0	40
June	1	and but					3	57	8	3	16	20	7	40	1	21	0	39
	21	no Twi-					3	58	8	2	16	26	7	34	1	21	0	39
	1	nightlight.					3	50	8	10	16	20	7	40	1	22	0	38
July	1						3	57	8	3	16	6	7	54	1	20	0	40
	11	0	42	11	18	4	9	7	51	15	42	8	18	1	18	0	42	
	21	0	22	10	38	4	21	7	39	15	18	8	42	1	16	0	44	
August	1	2	00	10	00	4	39	7	21	14	42	9	18	1	14	0	46	
	11	2	21	9	39	4	58	7	2	14	4	9	56	1	10	0	50	
	21	3	09		05	16	6	44	13	28	10	32	1	7	0	53		
September	1	3	30	8	30	5	35	6	25	12	46	11	14	1	3	0	57	
	11	3	59	8	15	58	6	2	12	0	12	0	1	0	1	0		
	21	4	19	7	41	6	16	5	44	11	28	12	32	0	57	1	3	
October	1	4	48	7	12	6	36	5	24	10	48	13	12	0	54	1	6	
	11	5	07		06	56	5	4	10	8	13	52	0	50	1	10		
	21	5	18	6	42	7	15	4	45	9	30	14	30	0	47	1	13	
November	1	5	37	6	23	7	34	4	26	8	52	15	8	0	44	1	16	
	11	5	45	6	15	7	49	4	11	8	22	15	38	0	42	1	18	
	21	5	54	6	6	8	13	59	7	58	16	2	0	40	1	20		
December	1	5	57	6	3	8	10	3	50	7	40	16	20	0	39	1	21	
	11	6	06		08	13	3	47	7	34	16	26	0	38	1	23		
	21	5	58	6	2	8	3	52	7	44	16	16	0	37	1	23		

[illegible]

Mysterium Sigillorum, Herbarum & Lapidum: containing a compleat Cure of all Sickneses and Diteases in Mind and Body, by means of the Influences of the Seven Planets. Written Originally in Saxon, by *J. Hilmer*, Professor of the Mathematicks in the University of *Erford*. And curiously done into English by *Mr. B. Clayton*, A. M. Sold by *Sam. Smith* in *St. Pauls Church Yard*, *Abel Roper*, *Peter Buck* in *Fleetstreet*, *W. Batterley* near *Thavie-Inn*, *Sam. Herrick* at *Gray's-Inn Gate* in *Holborn*, *W. Feltham* at *Parliament-stairs*, and most other Bookfellers in *London* and *Westminster*.

A De

A Domifying Table serving the Latitude of *London* for the first Six Signs.

☉ in Aries.

Time from Noon	10	11	12	Ascend.	2	3
	γ	ς	□	♄	♊	♈
H. M.	D.	D.	D.	M.	D.	D.
0	0	13	28	26	40	16
0	11	3	16	28	22	18
0	22	6	20	30	♈	40
0	33	9	23	6	2	22
0	44	12	26	8	4	38
0	55	15	29	11	6	36
1	6	18	π	13	8	35
1	18	21	5	15	10	34
1	29	24	8	17	12	34
1	40	27	11	20	14	32
1	52	30	14	22	16	31

☿ in ♈.

2	3	3	17	24	18	31
2	15	6	20	26	20	32
2	26	9	23	29	22	35
2	38	12	26	31	24	38
2	50	15	29	3	26	42
3	2	18	32	5	28	47
3	14	21	4	7	30	♈
3	26	24	7	10	3	24
3	39	27	9	12	5	12
3	51	30	12	14	7	22

♈ in ♈.

4	4	3	15	17	9	3
4	16	6	18	19	11	47
4	29	9	20	21	14	1
4	42	12	23	24	16	16
4	55	15	26	26	18	32
5	8	18	28	28	20	49
5	21	21	31	31	23	6
5	34	24	4	3	25	25
5	47	27	7	5	27	41
5	0	30	9	8	30	0

☉ in Cancer.

Time from Noon	10	11	12	Ascend.	2	3
	♏	♎	♍	♋	♊	♈
H. M.	D.	D.	D.	M.	D.	D.
6	0	0	9	8	0	0
6	13	3	12	10	2	19
6	26	6	15	13	4	37
6	39	9	17	15	6	55
6	52	12	20	17	9	12
7	5	15	23	20	11	28
7	18	18	26	22	13	45
7	31	21	28	25	15	59
7	44	24	31	27	18	14
7	56	27	4	30	20	26
8	9	30	6	2	22	38

♋ in ♋.

8	21	3	9	4	24	48
8	34	6	12	6	26	58
8	46	9	14	8	29	1
8	58	12	17	11	31	13
9	10	15	19	13	3	18
9	22	18	22	15	5	21
9	34	21	24	17	7	26
9	45	24	27	19	9	28
9	57	27	30	22	11	29
10	8	30	2	24	13	30

♊ in ♊.

10	20	3	4	26	15	25
10	31	6	7	28	17	28
10	42	9	9	31	19	27
10	54	12	11	2	21	26
11	5	15	14	4	23	24
11	16	18	16	6	25	23
11	27	21	19	8	27	22
11	38	24	21	10	29	20
11	49	27	23	12	1	19
12	0	30	26	14	2	19

A Domifying Table serving the Latitude of *London* for the last Six Signs.

☉ in Libra.

Time from Noon.	10	11	12	Arcana.	2	3
	☿	♈	♏	♏	♏	♏
H. M.	D	D	D	D.	M.	D
12 0	0	26	14	3	19	2 18
12 11	3	28	16	5	20	4 21
12 22	6	30	18	7	24	7 25
12 33	9	3	20	9	28	10 28
12 44	12	5	22	11	35	12 2
12 55	15	7	24	13	43	15 6
13 6	18	9	26	15	54	19 10
13 18	21	12	28	18	8	22 14
13 29	24	14	7	20	26	25 18
13 40	27	17	3	22	49	28 23
13 52	30	19	5	24	15	3 27

☿ in ♏.

14 3	3	21	7	27	47	7	1
14 15	6	24	9	0	24	11	5
14 26	9	26	12	3	10	16	10
14 38	12	28	14	6	1	21	14
14 50	15	7	16	9	2	26	19
15 2	18	4	19	12	14	2	23
15 14	21	6	21	15	37	7	27
15 26	24	9	24	19	11	13	3
15 39	27	11	27	23	3	19	4
15 51	30	14	20	27	10	25	0

♏ in ♏.

16 4	3	17	1	37	7	14
16 16	6	19	5	6	27	9 18
16 39	9	22	9	11	40	15 22
16 42	12	25	12	17	16	21 25
16 55	15	28	15	23	20	27 28
17 8	18	1	19	0	2	3 3
17 21	21	4	23	7	0	9 6
17 34	24	7	27	14	23	14 10
17 47	27	10	30	22	5	19 13
18 0	30	12	6	20	0	24 17

☉ in Capricorne.

Time from Noon.	10	11	12	Arcana.	2	3
	♏	♏	♏	♏	♏	♏
H. M.	D	D	D	D.	M.	D
18 0	0	13	6	0	7	0 24 17
18 13	3	17	10	7	55	11 20
18 26	6	20	16	15	37	3 23
18 39	9	24	21	23	0	7 26
18 52	12	27	27	0	0	11 29
19 5	15	30	3	5	33	15 2
19 18	18	4	5	12	42	18 5
19 31	21	8	15	18	20	21 8
19 44	24	12	22	23	33	25 11
19 56	27	16	27	18	22	28 13
20 9	30	20	3	2	50	31 16

♏ in ♏.

20 21	3	24	11	6	58	2 19
20 34	6	27	17	10	49	6 21
20 46	9	3	23	14	14	9 24
20 58	12	7	27	17	46	11 26
21 10	15	11	4	20	58	14 29
21 22	18	16	9	23	59	16 3
21 34	21	20	14	26	51	18 4
21 45	24	24	19	29	36	21 6
21 50	27	27	23	2	51	23 9
22 8	30	2	27	4	45	26 11

♏ in ♏.

22 20	3	7	11	7	12	27 13
22 31	6	12	15	9	35	31 16
22 40	9	16	18	11	52	2 18
22 54	12	20	21	14	7	4 21
23 5	15	24	25	16	17	6 23
23 16	18	28	18	18	26	8 25
23 27	21	31	20	20	35	10 27
23 38	24	5	23	22	37	12 29
23 49	27	9	26	24	39	14 31
24 0	30	13	28	26	42	16 33

January hath XXXI Days.

Our Saviour Circumcis'd ; so underwent
The Tortures of a Bloody-Sacrament ;
Teaching lost Man Laws sacred to fulfil,
He spared not his own blest'd Blood to spill.
His Love to Man all Love did far excel.
He sweat Blood for us, also went to Hill.

M. D.	W. D.	Saints days, &c.	☉	☿	♂	♀	♂	♀	☿	☿	Rise and set	Mutual Af- fects, &c.
d.	m.		d.	m.	h	m	h	m	Deg.			
1	a	Circumcision.	21	43	18	17	26	19	8	22	2 S 33	Cloudy,
2	b	Oct. S. Stev.	22	44	19	18	26	19	10	7 II	3 M 45	♂ h ♀.
3	c	Oct. S. John	23	45	19	18	27	18	11	22	4 57	☉ Perigee.
4	d	Oct. S. Inno.	24	46	19	18	28	18	12	8 ☉	6 8	Snow-like.
5	e	Edward. K. C.	25	47	19	18	29	18	14	22	☉ Rise	* ♀ ♀.
6	f	Epiphany.	26	49	19	18	29	18	15	7 ☉	5 A 41	Rain and
7	g	Julianus, M.	27	50	19	19	X	17	16	21	6 53	great
8	a	1 p. Epiph.	28	51	19	19	1	17	17	5 m	8 10	♂ ♀ ♀.
9	b	Adrianus, B.	29	52	19	19	2	17	18	19	9 15	Winds.
10	c	Paulus Erem.	☿ 53	19	19	3	16	19	2 ☿	10 27	☉ cum ☉.	
11	d	Hyginus, M.	1	54	20	19	3	16	19	15	11 39	* ♀ ♀.
12	e	Benedict. Ab.	2	55	20	20	4	15	20	27	Mare	♂ h ♀.
13	f	Billary, B.	3	57	20	20	5	15	20	9 m	0 40	Fogg.
14	g	S. Felix, P.M.	4	58	20	20	6	14	20	21	1 45	* h ♀.
15	a	2 p. Epiph.	5	59	20	20	7	14	R	3 ♀	2 35	* ♀ ♀.
16	b	Marcell. M.	7	0	20	20	7	13	20	15	3 32	♂ h ♀.
17	c	Anronius, Ab.	8	1	20	20	8	12	20	28	4 27	☉ Apogee.
18	d	S. Prisca, V.M.	9	2	21	21	9	12	19	9 w	5 12	Cloudy,
19	e	Wolstan. B.	10	3	21	21	10	11	18	21	5 58	♂ ☉ ♀.
20	f	Fab. & Seb. M.	11	4	21	21	10	10	17	3 ☿	☉ Set	Winds,
21	g	S. Agnes, App.	12	5	21	21	11	10	16	15	5 A 20	with Snow
22	a	2 p. Epiph.	13	5	21	21	12	9	15	28	6 23	or Rain.
23	b	Term begins.	14	6	21	22	13	9	14	11 X	7 30	☉ ☉ ♀.
24	c	Fast.	15	7	21	22	14	8	13	24	8 40	Misty,
25	d	Conv. S. Paul	16	8	21	22	14	8	11	7 Y	9 52	☉ cum ☉.
26	e	Polycarpus, B	17	9	21	22	15	7	12	20	10 57	Fair,
27	f	Chrysoft. B.	18	10	22	22	16	6	9	4 ☉	12 16	Cold with
28	g	Carol. Magn.	19	10	22	22	17	6	8	18	Mare	Rain
29	a	3 p. Epiph.	20	11	22	23	18	5	7	2 II	1 29	or Snow.
30	b	K. Charles, M	21	12	22	23	18	5	6	17	2 40	♂ ☉ h.
31	c	P. Nolasus, C.	22	13	22	23	19	5	6	1 ☉	3 46	☉ Perigee.

January, 1600.

D. 31
1 6
18 6
11 6
16 5
21 5
26 5

Full Moon, ☾ 5 day, at 6 Evening.
Last Quarter, ☾ 13 day, at 1 Morning.
New Moon, ☉ 21 day, at 6 Morning.
First Quarter, ☽ 28 day, at 3 Afternoon.

Venus is an Evening Star at the beginning of the Month.

Lunar Aspects.

Observations.

Roman Account.
English Account.

☉	☿	♂	♀	♂	♀
1	Δ	☐	☐	☐	☐
2	12	Δ	♂	6	Δ
3	13	18	16	Δ	17
4	14			8	
5	15	♂			
6	16	6	♂	Δ	♂
7	17	20	18	♂	17
8	18			16	
9	19	Δ		☐	
10	20	22		○	
11	21	Δ	*	Δ	Δ
12	22	☐	10	10	Δ
13	23	13	☐		16
14	24		22		10
15	25	*		☐	*
16	26	6	*	♂	7
17	27	10	10		10
18	28		*		
19	29			1 or	
20	30	♂		♂	
21	31	18	♂	*	14
22		10	10		2
23		☐	♂		
24		20	4		
25	4	*		*	*
26	5	18	*	Δ	1
27	6	2	4	*	☐
28	7	☐	☐		22
29	8	3	7		Δ
30	9	Δ	Δ	♂	☐
31	10	9	8	10	4

I shall here present you with some Choice Genitures both Foreign and Domestic, as the last Year.

I. The Learned *Georgius Tregantius* who was born on ♂ April 4 d. 12 h. 20^l. P. M. 1396. in the Island of *Creta*, Lat. 36. He was esteemed the most Excellent Mathematician of his Age. He Commented on the *Centiloquium* of *PTOLEMY*: which was Printed by It self in *Octavo*; and afterwards Reprinted at the end of the famous *GOLDEN NATIVITY*. He had ♀ on the Horoscope, and ♀ in m. The ☽ was in *, and great Reception of ♀. And *Mercury* was in ♀ in ☉ ♂. And no man wrote with more Spirit, or Masculine Vigour.

II. *Georgius Purbachius*, a Learned and Famous German Mathematician, was born 1423, on May the 30 d. 3 h. P. M. He was Tutor to the Excellent *Regiomontanus*, and an Illustrator of *Ptolemy*. *Mercury* was potent in his Geniture, in partil * of ♂, and platick Δ of ☽ and ♀. He is said to have dyed suddenly, on April the 8 d. 1462, being then near 39 Years of Age.

Jan. 30. 1648. H. Charles I. Murdered.
Ah Pious Prince! 'twas England's Sin, not Thine,
Thou can'st not change this life for that Deed.

February hath XXVIII Days.

The Virgin-Mother here presents a pair
Of Turtle-Doves : as Hieroglyphicks fair
Of that bright spotless-Innocence, and Grace,
Which in her Body and sweet Soul took place.

Ladies! look here : Dress by this Virgin-Glass!

So ye for Beauties ; nay, for SAINTS shall pass.

M.D.	W.D.	Saints Days, &c.	☉ d.	☿ m.	♂ h.	♀ ℥.	♂ ℥.	♀ ℥.	☿ ℥.	☿ ℥.	Deg.	☿ & Ser.	Mutual At- pects, &c.
1	D	Fast.	23	13	22	23	20	4	16	4	42	* ☉ ♀.	
2	E	Purific. B. V.	24	14	22	23	21	4	5	1	30	Moderate	
3	F	S. Blasius, B.	25	15	22	23	2	4	5	15	11	for the	
4	G	Gilbertus C.	26	15	22	24	22	3	5	29	☿ Rise	Season.	
5	A	Septuagesima.	27	16	23	24	23	3	D. 13	17	5	A-53 ☿ fl. ad D.	
6	B	Dorothea, V.	28	16	23	24	24	3	5	27	8	☿ ☿ ☿.	
7	C	Romwald. Ab.	29	17	23	24	24	3	5	10	9	☿ cum ☿.	
8	D	Edilsfleda, Ab.	☿ 17	23	24	25	3	5	23	10	22	Cold and	
9	E	Apollonia, V.	1	18	23	24	26	3	6	5	11	☿ fl. ad D	
10	F	Scholastica, V.	2	18	23	24	27	D.	6	17	12	Frosty,	
11	G	Euphrosina, V.	3	19	23	25	28	3	7	29	☿	pleasant	
12	A	Sexagesima.	4	19	23	25	28	3	8	11	1	again.	
13	B	Term ends.	5	19	24	25	29	3	8	23	2	☿ Apogeo	
14	C	Valeatin. B.	6	20	24	25	☿	3	9	5	3	Brisk	
15	D	Faustin, &c. M.	7	20	24	25	1	4	10	17	3	Winds and	
16	E	Constandia, V.	8	20	24	25	1	4	11	29	4	various	
17	F	Concordia, V.	9	20	24	25	2	4	12	12	5	Weather.	
18	G	Ethelstan, B.	10	20	24	25	3	4	13	24	5	Now apt	
19	A	Quinquages.	11	21	24	26	4	5	14	7	☿	to Snow	
20	B	Mildreda, V.	12	21	24	26	4	5	15	20	6	A-31 or Rain.	
21	C	Shrove-Tues.	13	21	25	26	5	5	16	4	7	☿ cum ☿.	
22	D	Dies Cinerum.	14	21	25	26	6	6	17	17	8	* ☿ ☿.	
23	E	Fast.	15	21	25	26	7	6	19	1	10	Fair and	
24	F	S. Matthias.	16	21	25	26	7	7	20	15	11	Frosty.	
25	G	Victorin. B.	17	21	25	26	8	7	21	29	12	Windy,	
26	A	Quadragesima	18	20	25	26	5	8	22	13	☿	cloudy, wet	
27	B	S. Elvius, B.	19	20	25	27	10	8	24	27	1	☿ Perigee.	
28	C	Oswaldus, B.	20	20	25	27	10	9	25	11	2	☿ ☿ ☿.	

February, 1699.

D.	S.
1	4
6	4
11	4
16	4
21	3
25	3

Full Moon, ☉ 4 day, at 6 Afternoon.
 Left Quarter ☾ 11 day, at 8 at Night.
 New Moon, ☉ 19 day, at 8 at Night.
 First Quarter, ☽ 26 day at 11 at Night.

High Tides, now increased by ♀ and ☿.

Lunar Aspects.

Observations.

English Account.
 Roman Account.

	☉	☿	♂	♂	♂	♂
1	11				△	
2	12				8	♂
3	13	♂	♂	△		6
4	14	18	12	14		
5	15			□	♂	
6	16			18	17	△
7	17					11
8	18	△	△	*		14
9	19	15	0	3	19	□
10	20		□	△		1
11	21	□	12	20	*	*
12	22	8			7	16
13	23		*	□		
14	24	*	1	4	13	
15	25	3				
16	26			*	♂	
17	27			4	9	♂
18	28	♂	*			1
19	29	♂	0	3		
20	30	8		□		
21	1			10	*	
22	2	*	△	3	3	*
23	3		13	17	□	1
24	4	*	□		9	□
25	5	17	*	△	10	♂
26	6	□	♂	16	15	△
27	7	11	21	23	□	18
28	8	△		23		

III. The Famous Ephemeridist-Master, *JOHANNES STADIUS* born at *Loenhout* in *Brabant*, on ♀ *April* the 19 d. 2 h. 30'. P. M. 1527. according to *Jun-Elinus* and *Heminga*. ♀ govern'd his Horoscope, and was in *Cazini Solis*, and comforted by ♀ *Lady* of the Ninth Angle. He was belov'd of his PRINCE, and at his Command Compiled *EPHEMERIDES* for Fifty Years. A great work in those days: and so it is also in these.

IV. *VALENTINE NATBODE*, a Famous Astrologer, and PROFESSOR of the Mathematicks in the Academy of *Cologne*. He was born 1522, on ♀ *February* the 13 d. 18 h. 31'. P. M. To denote his propension to such kind of Learning, he had ♀ with ♀ and ♀ in ☿ in Sextile of ♀ and ☉. And all of them in good Aspect of his *medium Cæli*. He wrote Commentaries upon *Alcabitius* and *Ptolemy*; but the latter was never printed. Some write, that he was murdered in his Lodgings by Persons that envied his Fame. Others, that he was *Fils de St.* Be it the one or the other, his Geniture is violent.

March hath XXXI Days.

Of all Bless'd Virgins, *Mary* is the Choice,
In whom *Men, Angels, Cherubims* rejoyce.
The holy *Gabriel* from God doth descend,
This sacred Maiden's Closet to attend

With News Divine : News of an *Heavenly Birth* !
Should from Her *Womb* spring to bring *Peace* on Earth.

M.D.	W.D.	Saints days, Or.	☉	☿	♄	♃	♊	♋	♌	♍	♎	♏	☾	☽	Rise & Set.	Mutual Af- fects, &c.
d.	d.		d.	m.	d.	m.	d.	m.	d.	m.	d.	m.	Deg.	& Ser.		
1	d	Ember-week.	21	20	25	27	11	9	26	25	3	28	* ♀ ♀.			
2	e	S. Chaddus, B.	22	20	26	27	12	10	28	10	4	12	Good			
3	f	Ember-day.	23	19	25	27	13	11	29	24	4	48	Spring-like			
4	g	Ember-day.	24	19	26	27	14	11	30	ny	5	19	Air.			
5	a	2 S. Lent.	25	19	26	27	14	12	2	22	5	19	Eclips.			
6	b	Victorin. M.	26	18	26	27	15	13	4	5	7	1	visible.			
7	c	Perpetua, V.	27	18	26	27	16	13	5	18	8	10	☐ ☉ ♀.			
8	d	Cyprian. B.	28	17	26	27	17	14	7	1	9	17	Misty,			
9	e	Alvered. Ab.	29	17	26	27	17	15	8	13	10	20	Windy,			
10	f	Agapitus, M.	30	16	26	27	18	16	10	25	11	22	but not			
11	g	Oswin, K.	1	16	27	28	16	16	11	7	1	22	very cold.			
12	a	2 S. Lent.	2	15	27	28	20	17	13	19	0	17	Somewhat			
13	b	Wiganus, M.	3	14	27	28	20	18	15	1	9	9	Apogeo.			
14	c	Theodorus, M.	4	14	27	28	21	19	16	13	1	55	Windy,			
15	d	Aristobul. B.	5	13	27	28	22	20	18	25	2	37	but close.			
16	e	Adam, Ab.	6	12	27	28	23	20	20	7	3	14	Fair open			
17	f	S. Patrick.	7	12	27	28	23	21	21	20	3	46	Air with			
18	g	Edwardus, K.	8	11	27	28	24	22	23	2	4	16	Frosts.			
19	a	Mid-Lent S.	9	10	27	28	25	23	25	16	4	44	cum ☽.			
20	b	Cuthbert. B.	10	9	27	28	26	24	26	29	6	51	☐ ♀ ♀.			
21	c	Benedict. Ab.	11	8	28	28	26	25	28	13	8	5	☐ ♀ ♀.			
22	d	Theodoret, M.	12	7	28	28	27	26	29	27	8	5	☐ ♀ ♀.			
23	e	Pialas, &c. M.	13	6	28	28	28	27	2	11	9	20	* ♀ ♀.			
24	f	Lanfranc, B.	14	5	28	28	28	28	4	25	10	32	* ♀ ♀.			
25	g	Anun. B. V.	15	4	28	28	29	28	6	10	11	40	* ♀ ♀.			
26	a	Passion-Sund.	16	3	28	28	30	29	8	24	11	40	Perigee.			
27	b	Martian. M.	17	2	28	28	1	30	9	8	0	40	* ♀ ♀.			
28	c	Fremond. Ab.	18	1	28	28	1	1	11	22	1	33	* ♀ ♀.			
29	d	Gelasius, B.	18	59	28	18	2	2	13	6	2	18	High			
30	e	Patronus, B.	19	58	28	28	3	3	15	10	2	56	Winds			
31	f	Adelmus, B.	20	57	25	28	4	4	17	3	3	29	and Rain.			

March, 1699:

D. 2

Full Moon, ● 5 day, at 8 at Night.
 Last Quarter, ☾ 13 day, at 4 Afternoon.
 New Moon, ● 21 day, at 8 morning.
 First Quarter, ☾ 28 day, at 5 morning.

1 3
 6 3
 11 2
 16 2
 21 2
 26 2

Two Eclipses in one Month *Hermes* makes ominous.

Romish Account.
 English Account.

Lunar Aspects.

Observations.

	☉	☿	♂	♀	♂
1 11	Δ				
2 12			Δ	♂	
3 13		♂	Δ	4	1 ♂
4 14		4	6		12
5 15	♂		□		
6 16	8		11	♂	Δ
7 17		Δ	*	20	14
8 18		16	18		Δ
9 19				□	13
10 20	Δ	□		3	
11 21	11	3		*	□
12 22		*	♂	Δ	20
13 23	□	15	18	1	
14 24	4			□	*
15 25	*		18		7
16 26	22				
17 27	♂	*	*	♂	
18 28		16	17	8	4
19 29			□		♂
20 30	♂		22		18
21 31	20			*	
22	*	Δ	♂	22	
23		2	2	0	
24	3	□			*
25	4	*	5		4
26	11	Δ	♂	*	Δ
27	6	□	8	8	11
28	7	17		□	3
29	8			17	Δ
30	9	Δ	♂	Δ	16
31	10	11	16	15	Δ

V. *JOHANNES* de Monte Regio
 that Famous Mathematician, and Scholar
 to *PURBACHIVS*, was born 1436,
 on 5 June the 6 d. 4 h. 40'. P. M.
 His Parts were so eminent and shining,
 that all Learned Mathematicians and Astro-
 logers have him yet in great Veneration.
 This is the same Birth I printed in my
 Collection of *Genitures*, abating a small
 Typographical Error. Which Notable
 proves my forward Corrector to abound
 with too much Envy, and to possess too
 little Conscience. But I am not dis-
 posed to cherish Needless Controversie.

VI. The Eminent Mathematician and
 Astrologer, *JOHN SCHÖNER*
 was born 1477, on 4 January 16 d.
 11 h. P. M. at Carolslade. He had ♀
 in ♍ 20 d. in *tertia Domo*, in Sextile
 of ♄, and the ☉ ♀ were posited
 in ♍, in Δ to his Horoscope.
 Portents conferred on him a Mathema-
 tical Genius, and gave him great Suc-
 cess therein. His Large and Learned
 Labours, in Print, prove him to have
 been a Master in those secret *Cryptical*
Studiis.

April hath XXX Days.

The Sun of Righteousness who lately sat
On a Vermillion Cloud : In Glorious State
Arises from the Grave, with Heavenly Rayes,
To quicken Mortal's Souls, increase their days.

Gaza's strong Gates hold Sampson bore away. * Easter
The Gates of Hell CHRIST did unhinge this * day. day.

M.D.	W.D.	Saints days, etc.	☉	☿	♄	♃	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	Rif.	Mutual Af.
			D. m.	h	h	h	h	h	h	h	Deg.	&	Ser.	pects, etc.				
1	g	Agelbert. B.	21	55	29	28	4	5	20	17	3	S. 59	Inclin'd					
2	g	Palm-Sunday.	22	54	29	28	5	6	22	0	4	27	D cum ☉.					
3	b	Richardus, B.	23	52	29	R	6	7	24	13	5	Rif. ☉ ☿.						
4	c	Ambros. B. D.	24	51	29	28	7	8	26	26	7	A. 8 to Rain.						
5	d	Martina, M.	25	50	29	28	7	9	28	9	8	14	Δ ☿ ☿.					
6	e	Maundy Thu.	26	48	29	28	8	10	3	21	9	15	* h ☿.					
7	f	Good Friday	27	47	29	28	9	11	23	7	10	12	Δ ☉ ☿.					
8	g	Dionysius, A.	28	45	29	28	10	12	4	15	11	7	* ☉ h.					
9	g	Easter-Sund.	29	43	29	28	10	13	6	27	11	55	D Apogee.					
10	b	Easter-Mond.	30	42	29	28	11	14	8	9	12	Mane	moderate					
11	c	Easter-Tuesd.	1	40	29	28	12	15	10	21	0	4	fair.					
12	d	Easter-Wedn.	2	38	28	12	16	12	3	3	1	19	☉ ☿ ☿.					
13	e	Elifeda, Vid.	3	37	0	28	13	17	14	15	1	52	Winds					
14	f	Tiburcius, M.	4	35	0	28	14	18	16	27	2	23	with Rain					
15	g	Olympia, V.	5	33	0	28	14	19	18	10	2	51	or Hail.					
16	g	Low-Sunday.	6	31	0	28	15	20	20	23	3	18	* ☿ ☿.					
17	b	Anicetus, P.	7	29	0	28	16	22	22	7	3	46	D cum ☿.					
18	c	Elutherius, M	8	27	0	28	17	23	24	21	4	16	Sweet					
19	d	Alphegus, B.	9	25	0	28	17	24	26	6	5	Seg	Air.					
20	e	Ceadwal. K.	10	24	0	28	18	25	27	21	8	22	Overcast,					
21	f	Adelar. Ab.	11	22	0	28	19	26	29	5	9	35	☉ h ☿.					
22	g	Quintin. M.	12	20	0	28	19	27	31	20	10	40	Stormy.					
23	g	2 p. Easter.	13	17	0	28	20	28	24	30	11	36	☉ ☿ ☿.					
24	b	Faſt.	14	15	0	28	21	29	4	19	12	24	D Perigee.					
25	c	S. Mark.	15	13	0	28	22	3	53	3	Mane	Misty and						
26	d	Term begins.	16	11	0	28	22	1	6	16	1	4	miſling.					
27	e	Aniſtaſius, B.	17	9	1	27	23	2	7	0	1	39	Good Air					
28	f	S. Vitalis, M.	18	7	1	27	24	3	9	13	2	9	ends the					
29	g	Paulus, B. M.	19	5	1	27	24	4	10	26	2	35	D cum ☉.					
30	g	2 p. Eaſter.	20	2	1	27	25	6	11	9	3	1	month.					

April, 1699.

D.	☾
1	I
6	I
11	I
16	O
21	O
26	O

Full Moon, ● 4 day, at 9 morning.
 Last Quarter D 12 day, about Noon.
 New Moon, ● 19 day, at 7 Evening.
 First Quarter D 26 day, about Noon.

Mercury, as configurated, makes a blustering April.

English Account.

Lunar Aspects.

Observations.

	☉	☿	♊	♈	♉	♊	♈	♉
11								
313	♈							♈
414	21	△	*	♈				23
515		5	4	21	△			
616								1
717		16						18
818								
1020	△	*	♈					△
1121	5	4	2	△	*	23		
1222						4	10	
1323	0					16		23
1424	*	♈	*					
1525	14	4	1	*	♈	*		
1727						8	18	18
1828						10		
1929	♈	15	11	♈				
2030	7					16	*	♈
21		14					7	14
22	△	♈						
23	*	16	13				12	
24	4	16		*	△			
25						4	19	*
26	6		△					4
27	7	♈	19	12				
28	8	△	1	△			14	
29	9	10				20	♈	
			2				16	△

VII. The Reverend and Learned *FRANCISCUS JUNCTIVS* was born h March 7°. 13 h. 20'. P. M. 1523. ♀ ruled the Hour, and he posited in the third Angle, nearly in ♈ ♀, and the D rose with his Horoscope well beheld by both the Fortunes. All which were eminent Arguments of his great Attainments in Ar. Some Men hastily censure *Astrology*, but have not the Patience to Read half so much thereof as the Learned *Junctine* (with Licence) printed.

VIII. The Learned and Ingenious Mathematician and Astrologer, Mr *JOHN KEPLER*, was born at *Wittembergh* in Germany, 1572. on h Decembris 27°, 2 h. 32'. P. M. The same Year wherein the New Star in *Cassiopeia's* Chair appeared. He was Reputed the PHŒNIX of *Astronomy* in his Time. He had ♀ in ♈ in * h and ☉ D. He wrote many admirable Tracts in *Astronomy*; as the *Rudolphine Tables*, and his curious *Ephemerides* of the Planets Motions, Eclipses, &c. for XXI Years. — He dyed in the 58th Year of his Age, in 1620.

May hath XXXI Days.

Lo ! In the Zodiac of our Christian Sky,

Philip and Jacob are the Gemini :

Who well present the Glory of the Spring;

Afflicting Herbs and Flowers flourishing.

They labour'd in their Master's *Vineyard* hard,

And met with *Martyrdom* for their Reward.

M.D.	W.D.	Saints days, — &c.	☿	♂	♀	♄	♅	♆	♇	♈	Deg.	☾ Rise & Ser.	Natural A- pects, &c.	
1	b	St. Phil. & Jac.	21	0	1	27	26	7	12	22	35	26	Pleasant,	
2	r	Athanafius, B.	21	58	1	27	27	8	12	4 m	3	53	Windy,	
3	d	Invent. s. I.	22	55	1	27	27	9	13	17	7	15	warm	
4	e	Florian. M.	23	53	1	27	28	10	14	29	8	8	Weather.	
5	f	Gothardus, M.	24	51	1	27	29	11	14	11	9	5	Clouds	
6	g	Jo. Port. Latin.	25	48	1	27	29	12	15	23	9	55	threaten	
7	a	p. Easter	26	46	1	27	II	13	16	5 v	10	40	☾ Apogee.	
8	b	Stanilaus, B.	27	43	1	26	I	14	16	17	II	20	☐ h ♂.	
9	c	Greg. Nazian.	28	41	1	26	2	16	16	29	II	56	* ♀ ♀.	
10	d	Gordian, M.	29	38	1	26	2	17	16	11 m	Mane		Rain	
11	e	Mamertius, B.	II	36	1	26	3	18	16	23	0	27	☐ ☉ h.	
12	f	Pancraticus, B.	I	33	1	26	4	19	R. 6	κ	0	54	several	
13	g	Mirwynna, V.	2	31	1	26	4	20	16	18	I	21	☾ cum ☽.	
14	a	p. Easter	3	28	1	26	5	21	16	2	I	48	days.	
15	b	Dympna, V.	4	26	1	26	6	22	16	15	2	15	Curious	
16	c	Ubalduſus, B.C.	5	23	1	16	6	23	16	0	♂	2	44	sweet
17	d	Torpetus, M.	6	20	1	26	7	25	15	14	3	14	Air.	
18	e	Holy Thursday	7	18	1	25	8	26	15	29	7	5	Δ x ♀.	
19	f	Pudentiana, V.	8	15	1	25	9	27	14	14	II	8	A 22	Apt to
20	g	Echelbert. K.	9	12	1	25	9	28	14	29	9	22	♂ ☉ ♂.	
21	a	6 p. Easter.	10	10	1	25	10	29	13	14	10	20	☾ Perigee.	
22	b	Term ends.	II	7	1	25	11	0	13	29	II	3	♂ ♂ ♀.	
23	c	Defiderius, B.	12	4	1	25	11	1	12	13	II	42	♂ ☉ ♀.	
24	d	Adelmus, B.	13	2	1	25	12	3	12	27	12	12	* h ♀.)	
25	e	Urbanus, P.	13	59	1	25	13	4	11	10 m	Mane		Thunder	
26	f	Edward. K.	14	56	1	24	13	5	10	23	0	39	☾ cum ☽.	
27	g	Beda, Venera	15	53	2	24	14	6	10	6	1	5	sand Storms.	
28	a	pentecost.	16	50	2	24	15	7	9	19	I	30	Warm and	
29	b	K. Charl. IL N.	17	48	2	24	15	8	9	1 m	I	55	pleasant	
30	c	Whit-Tueſd.	18	45	2	24	16	9	9	14	2	23	Weather	
31	d	Summer-week.	19	4-	2	24	17	11	8	26	3	54	at the end.	

May, 1699.

D.	8
1	1
6	12
11	29
16	29
21	29
26	28

Full Moon, ● 4 day, at 1 morning:
 Last Quarter, ☾ 12 day, at 4 morning.
 New Moon, ● 19 day, at 2 morning.
 First Quarter, ☾ 25 day, at 7 Afternoon.

The ☿ ☉ ☿ in II 9 d. is of Ignazan Influence.

Lunar Aspects.

Observations.

Roman Account.
 English Account.

☉	☿	♂	♀	♂	♀
1 11	Δ	*			
2 12	16	10			
3 13	♂		♂		
4 14	13	□	22	Δ	
5 15	3		23	♂	
6 16	*	♂	6		
7 17	16	7	□		
8 18			18		
9 19	Δ		Δ		
10 20	0		6	*	Δ
11 21	□	♂	*	□	12
12 22	16	16	6	20	□
13 23		□		20	
14 24	*		14	*	
15 25	4	Δ	7	♂	*
16 26	*	17	13	1	
17 27	4				
18 28	♂	□	♂		
19 29	14	4	♂	14	*
20 30	Δ	17	21	0	
21 31	4				
22	*		*	□	*
23	22	Δ	20	3	22
24	♂	20	Δ		
25 4	□	8	□	11	□
26 5	7	□	5		
27 6	Δ	2	Δ		Δ
28 7	20	*	16	7	
29 8	Δ	10	♂		
30 9	c		15		
31 10	□				

IX. The Learned Philosopher and Astronomer, ERASMUS RHEINHOLDUS, was born 1511, on 8 October the 11 d. 13 h. 30'. P. M. He had ♀ for his Horoscope, and ♀ in *, and great Reception of ♂; and ♀ was in Δ of ♀. Positions very remarkable. He was Author of the *Pronetic Tables*, in great request with Astronomers before Kepler's time. He spent his Oyl of Vitality too fast in Study. And in the 42 Year of his Age dyed of a Consumption, viz. February 19. 1553.

X. The Famous, and ever to be Venerated, NICHOLAS COPERNICUS, was born Anno 1473. Febr. 19 d. 4h. 38'. P. M. He had also ♀ for his Horoscope, and ♀ nearly in ♂ ♀. ♀ was in Δ ♂, and ☉ in septima, was in great Reception of ♀. The ☿ in ♂ ♀ near Cor in in Δ ♀ who rules the *medium Caeli*. ☿ govern'd the hour. This is the Geniture of that happy Man that first demonstrated the Mobility of the Earth. (A Work that Cardinal Cusa had attempted, but could not effect.) It was the Goodness of God to permit him to be born under such Stellar Influences as render'd him capable of so great and glorious a Discovery; for the Honour of God, and for Humane Benefit.

B

June hath XXX Days.

Behold the Fair *Caeſtial* * *Lucifer* : * *Jo. Baptiſt.*
 That uſher'd in our Glorious *Morning-Star* !
 Chaiſing the Clouds of *Ignorance* away :
 Reviving Mortals with th' approach of Day.
 Whoſe matchleſs *Vertue* did advance the *Hate*
 Of murdering *Herod*, and his *Bloody-Mate*.

M.D.	W.D.	Saints Days, &c.	☉ d. m.	☿ h. m.	♂ h. m.	♀ h. m.	☿ h. m.	♀ h. m.	☿ h. m.	♀ h. m.	Deg.	& Set.	Mutual Af- fects, &c.
1	e	Pamphilus, M.	20 39	2 24	17 12	8 8	7 35	28	Hot Air				
2	f	Ember-day.	21 36	R 24	18 13	8 20	7 20	29	inclin'd to				
3	g	Ember-day.	22 33	2 23	19 14	8 2	7 8	30	Thunder				
4	a	Trinity-Sund.	23 30	2 23	20 15	8 14	9 15	31	☉ ☿				
5	b	Boniface, B.	24 27	2 23	20 16	D 26	9 52	32	Apogee.				
6	c	Candidus, M.	25 25	2 23	21 18	8 8	10 24	33	and				
7	d	Paulus, B. M.	26 22	1 23	22 19	8 20	10 52	34	Storms,				
8	e	Corpus X.	27 19	1 23	22 20	8 2	11 19	35	with Hai'				
9	f	Term. be. ins.	28 16	1 23	23 21	8 14	Mane	36	☉ ☿				
10	g	Onuphrius, B.	29 13	1 23	24 22	9 27	0 41	37	cum ☿				
11	a	p. Trinity	30 10	1 22	24 23	9 10	1 10	38	S. Barnab.				
12	b	Basilides, B.	1 7	1 22	25 25	10 24	1 37	39	☉ ☿				
13	c	Cyrillus, M.	2 4	1 22	26 26	10 8	2 6	40	Hear				
14	d	Basil. magn.	3 1	1 22	26 27	11 23	2 41	41	abates.				
15	e	S. Virus, &c. M.	3 58	1 22	27 28	12 7	3 21	42	Fair and				
16	f	Rulandus, M.	4 56	1 22	28 29	13 23	4 9	43	pleasur.				
17	g	Botolphus, A.	5 53	1 22	28 30	13 8	5 8	44	Rain				
18	a	p. Trinity	6 50	1 22	29 31	14 23	6 50	45	☉ ☿				
19	b	Gervasius, M.	7 47	1 21	30 32	15 8	8 32	46	Perig.				
20	c	Tr. Edward. K.	8 44	1 21	0 33	16 22	10 8	47	and winds.				
21	d	Walburga, V.	9 41	1 21	1 34	17 6	11 38	48	☉ ☿				
22	e	S. Alban. M.	10 38	1 21	2 35	18 20	12 5	49	cum ☿				
23	f	Fast.	11 35	1 21	3 36	19 3	11 32	50	☉ ☿				
24	g	S. Jo. Baptiſt.	12 32	1 21	4 37	20 16	12 3	51	Windy,				
25	a	p. Trinity	13 29	1 21	5 38	21 29	Mane	52	with miſt				
26	b	Jo. & Paul, M.	14 26	1 21	6 39	22 11	0 24	53	Fair.				
27	c	Levinus, B. M.	15 23	1 21	7 40	23 23	0 55	54	Clouds				
28	d	Term ends.	16 20	1 20	8 41	24 5	1 26	55	in ſtories.				
29	e	Peter & Paul	17 17	1 20	9 42	25 17	2 c	56	Windy.				
30	f	Comm. Pauli	18 14	1 20	10 43	26 29	2 40	57	☉ ☿				

June, 1699.

D. 28
M. 128
628
1127
1627
2127
2627

Full Moon, ☉ 2 day, at 3 Afternoon.
Last Quarter, ☾ 10 day, at 5 Afternoon.
New Moon, ● 17 day, at 8 Morning.
First Quarter, ☽ 24 day, at 5 Morning.

A Month of much Thunder, and great Action.

Lunar Aspects.

Observations.

Roman Account.
English Account.

☉	☿	♂	♀	♂	♀
1 11				♂	♂
2 12	♂	♂	20		♂
3 13	3	23	7		
4 14				♂	
5 15				3	
6 16				♂	♂
7 17	♂	*	♂	22	♂
8 18	16	♂	7	4	♂
9 19		♂	♂	*	12
10 20	♂		16	18	14
11 21	5	♂			22
12 22	*	*	22	*	
13 23	14	14		3	
14 24		♂		♂	
15 25	16	♂		8	♂
16 26	♂	♂	23	♂	7
17 27	20	15		9	
18 28				*	
19 29		♂	22	*	14
20 30	*	15		14	22
21 31	7		♂	♂	22
22 1	3		2	20	♂
23 2	17	*		8	♂
24 3		♂	15	♂	11
25 4	♂	♂		10	
26 5	7	♂			
27 6	15			♂	
28 7				17	
29 8	*			♂	
30 9					
31 10					

XI. The Illustrious and thrice Valiant
HENRICUS RANTZOVIVS, Vice Roy
of *HOLSAITA*, &c. was born, 1526.
on ☉ March the 11 d. 10 h. 31^l. P.M.
He had m on his Horoscope, and ♀ in
♂ ♀ in ✕ in exact Δ thereunto, and
in ✕ of ♀ and ♀ on the Seventh An-
gle. Tokens of an Admirable and For-
tunate Muse. And such an one attend-
ed on this Noble Native. He wrote an
Introduction to *Nativities*, and a most
Learned Discourse of *Climacterical Years*.
By the which *Astrology* is not meanly
Honour'd and Advantaged.

XII. The Learned **CYPRIANUS**
LEOVIVS, an Excellent *Astro-*
nomer and *Astrologer*, was born 1524, on
July the 8 d. 21 h. 52^l. P. M. He
composed Large *Ephemerides*; and also
Tables of the *Circles of Position*; and
curiously methodiz'd the Genethliacal
part of *Astrology*. Observe this Native's
Stellary Assurances for such laborious
Performances; viz. ♀ in m in Δ of
♂ ♀ (in great reception of the former)
carrying their Light to ♀ h ☉. The
which notably declared, as well this
Natives great Ingenuity and Industry,
as his eminent Honour thereby.

July hath XXXI Days.

Saint *James* the Great, as if in *Tabor*, there
 He (with his Master) new Transfigur'd were ;
 First spends his *Life* in Preaching of the Word :
 Then lays it down, a *Martyr* by the *Sword*.
 That, as before he was Saint *James* the Great
 For *Grace*! So now for *Glory* the compleat.

N.D.	W.D.	Saints days, &c.	☉ D.	☿ m.	♈ h.	♉ f.	♊ S.	♋ II	♌ ♍	☿ Deg.	☿ & ser.	Mutual Af- fects, &c.	
1	g	Romwald. B.	19	12	1	20	8	17	2	11	☿	☿ Rise	☿ Apogee.
2	h	4 p. Trinity.	20	9	1	20	8	18	4	23	7	☿ 49	Rain
3	h	Anatolius, M.	21	6	1	20	9	19	6	5	8	☿ 22	and high
4	c	Eliz. Q. Portu.	22	3	1	20	10	21	8	17	3	☿ 53	☿ ♀
5	h	Anselmus, B.	23	0	1	20	10	22	10	29	9	☿ 22	☿ ♂ ♀.
6	e	Sexburga, Q.	23	57	1	20	11	23	12	11	☿	☿ 48	Winds.
7	f	Demetrius, M.	24	54	0	20	12	24	14	23	10	☿ 12	☿ ☿ ☿.
8	g	Mary, Q. Scots.	25	51	0	20	12	25	16	6	☿	☿ 35	Fair and
9	h	5 p. Trinity.	26	49	0	20	13	27	18	19	11	☿ 1	warm.
10	h	Ruffina, &c. M.	27	46	0	19	14	28	20	3	☿	☿ 34	White
11	c	Pius, Papa.	28	43	0	19	14	29	22	17	☿	☿ 34	Clouds.
12	h	Nabor, &c. M.	29	40	0	19	15	30	24	1	☿	☿ 10	☿ ♀.
13	e	Anacletus, P.	30	37	0	19	15	1	26	16	0	☿ 53	Rain and
14	f	Bonavent. B.	1	35	0	19	16	3	28	1	☿	☿ 45	Winds,
15	g	S. Swythen, B.	2	32	0	19	17	4	30	16	2	☿ 48	these
16	h	6 p. Trinity.	3	29	0	19	17	5	31	1	☿	☿ 1	☿ ☿ ☿.
17	h	Alexius, C.	4	26	0	19	18	6	3	16	8	☿ 1	Days.
18	c	Simpli. &c. M.	5	24	0	19	19	7	7	1	☿	☿ 34	Pretty
19	h	Dog-Days beg.	6	21	0	19	19	9	9	15	9	☿ 4	hot Air
20	e	S. Margaret, V.	7	18	0	19	20	10	11	29	9	☿ 31	☿ ☿ ☿.
21	f	Praxedes, V.	8	16	0	19	21	11	13	12	9	☿ 57	about
22	g	Mary Magdal.	9	13	0	19	21	12	15	25	10	☿ 23	this
23	h	7 p. Trinity.	10	10	☿	19	22	13	17	8	☿	☿ 52	time.
24	h	Fast.	11	8	29	19	23	15	19	20	11	☿ 24	☿ ♀.
25	c	S. James.	12	5	29	19	23	16	21	2	☿	☿ 59	Cloudy ;
26	h	Anna, M. V.	13	3	29	19	24	17	23	14	☿	☿ 59	Winds
27	e	Martha, V.	14	0	29	19	25	18	25	26	0	☿ 39	stirring,
28	f	Celsus, &c. P.	14	58	29	19	25	19	27	8	☿	☿ 23	☿ Apogee.
29	g	Beatrice, V.	15	55	29	19	26	21	29	20	2	☿ 13	☿ ♀.
30	h	8 p. Trinity.	16	53	29	19	27	22	31	2	☿	☿ 8	bring
31	h	Ignat. Loyola.	17	50	29	19	27	23	2	14	☿	☿ 8	Rain.

July, 1699:

D. ^Q
126
626
1126
1626
2125
2625

Full Moon, ● 2 day, at 7 morning.
Last Quarter, ☾ 10 day, at 2 morning.
New Moon, ● 16 day, at 5 Afternoon.
First-Quarter, ☾ 23 day, at 5 Afternoon.
Full Moon, ● 31 day, at 9 at Night.

Roman Account.
English Account.

Lunar Aspects.

Observations.

	☉	☿	♊	♋	♌	♍
1	11	♂			♂	♂
2	12	♂				
3	13					
4	14		*		△	
5	15	♂	6		8	
6	16	4	□	△	△	
7	17	△	16	0	□	2
8	18	3		□	1	□
9	19	□	*	△	11	*
10	20	14	19	0	*	14
11	21	*	□		19	*
12	22	21	22			11
13	23		△	♂		
14	24		22	7	♂	
15	25			♂	3	
16	26	♂		2	♂	
17	27	5	♂	△		3
18	28		22	6	*	
19	29			□	*	13
20	30	*		8	8	□
21	31	17	*	□	22	*
22	Aug.		△	11	16	2
23		□	8		△	□
24	3	5	□		△	13
25	4	△	19		6	
26	5	22		♂		△
27	6	*	10			23
28	7		7			
29	8			♂	♂	
30	9				13	2
31	10	♂	*			

XIII. The Reverend Mr. WILL
DOUGHTY RD, that Eminent Mathe-
matician and Divine, was born 1574,
h March, 5 d. 5 h. P. M. He is still in
great Esteem for his Excellency in Ma-
thematical and Physical, as well as Theo-
logical Learning. His *CLAVIS MATHE-*
MATICÆ, Treatise of *TRIGONOMETRY*
and *CIRCLES* of *PROPORTION*, have
justly confer'd on him a most worthy
and lasting Fame. His Vote for *Astro-*
logy is evident in his approbation of the
Learned *Morines CABALLA* of the XII
Houses. He had (like the great *CAR-*
DAN) a ♂ ♀ ☿. And ♄ near *spica mæ*,
applying to a △ of them.

XIV. The famously Learned and Pi-
ous Divine and Mathematician, DOCTOR
JOHN DEE, was born Anno 1527, h
July 13 d. 4 h. 2'. P. M. He had a
Tropical ☿ well assisted by h ♀ ☿,
and the ♄ in powerful reception of h.
And he had a Genius very agreeable
thereto. For no Man understood the
CHEMISTRY of the Heavens better.
He wrote many Excellent and Useful
Things. Among which we may justly
rank his *Aphorisms*, his Preface Mathema-
tical to *Euclid*, &c. He had a great
share in that Mystical Work, Published
in *Folio* by Dr. *Meric Casaubon*.

August hath XXXI Days.

The High and Nobly born Saint *Bartolomew*,
Coming to *Christ* much People with him drew.
This valiant Hero for his *Master* gave
His *Skin*, God's *Truth*, not his own *Life*, to save.
He being a Fruitful *Saint*, it is but Reason
His *Fest* be kept in such a *Fertile Season*.

M.D.	W.D.	Saints days, etc.	☉ d.	☿ m.	♂ h.	♀ ♀	♂ ♀	♀ ♀	D Deg.	Rise & set.	Weather,
1	c	Lammass-day.	18	48	29	19	28	24	4 26	7 R. 23	Δ ☉ ♀.
2	d	Iustinus, M.	19	45	29	19	28	26	6 8 ✕	7 A. 53	Warm
3	e	Inv. Steven.	20	43	29	19	29	27	8 21	8 20	and good
4	f	Dominic. C.	21	41	29	D.	☿	28	9 3 V	8 49	weather.
5	g	Festum Nivis.	22	38	29	19	0	29	11 16	9 10	Now
6	a	p. Trinity.	23	36	29	19	1	☿	13 29	9 38	apt to
7	b	Donatus, B.C	24	34	28	19	2	2 14	13 ☾	10 12	♂ ♂ ♀.
8	c	Cyriacus, M.	25	31	28	19	2	3 16	27	10 52	showers:
9	d	Romanus, B.	26	29	28	19	3	4 17	11 II	11 38	possibly
10	e	S. Laurence.	27	27	28	19	4	5 19	25	Mane	☐ ♀ ♀.
11	f	Tiburtius, M.	28	25	28	19	4	7 20	10 ☽	0 34	♂ ☉ b.
12	g	S. Clara, V.M	29	23	28	19	5	8 22	25	1 38	☾ Perigee.
13	a	10 p. Trinity.	☿ 21		28	19	6	9 23	9 ☿	2 51	Thunder-
14	b	Bertram. M.	1 19		28	19	6	10 25	24	3 58	Storms.
15	c	Assump. B. V.	2 17		28	19	7	11 26	9 ☿	☾ Set	Hasty
16	d	S.Rochus, M.	3 15		28	19	7	12 28	23	7A. 35	showers.
17	e	Agapitus, M.	4 13		28	19	8	14 29	7 =	8 3	Fair
18	f	Helen Empress	5 11		28	19	9	15 20	=	8 31	and clear.
19	g	Sebaldu, B.	6 9		28	19	9	16 23	m	9 0	Warm &
20	a	11 p. Trinity.	7 7		27	19	10	18 16	3	9 32	pleasant.
21	b	Achanasius, B.	8 5		27	19	11	19 4	28	10 5	Δ ♀ ♀.
22	c	Timothæus, B.	9 3		27	19	11	20 5	10 ♀	10 42	Gentle
23	d	Fast.	10 1		27	19	12	21 6	21	11 35	Winds.
24	e	S. Bartholom	10 59		27	19	13	23 8	4 ☽	Mane	Cloudy,
25	f	Ludovicus K.	11 57		27	19	13	24 9	16	0 14	overcast;
26	g	Zopherin. P.	12 56		27	19	14	25 10	28	1 8	☾ Apogee.
27	a	12 p. Trinity.	13 54		27	19	14	26 11	10 =	2 7	♂ b ♀.
28	b	S. Angustin.B.	14 53		27	19	15	27 12	22	3 8	Rain and
29	c	Decol. Jo.Bap.	15 51		27	19	16	28 13	4 ✕	4 10	Winds.
30	d	S. Felix, B.M.	16 49		27	20	16	29 14	17	☾ Rise.	☾ Eclips.
31	e	Adrianus, B.	17 48		27	20	17	1 14	10 V	6A. 55	invisible.

August, 1699.

D.	☾
1	25
6	25
11	24
16	24
21	24
26	23

Last Quarter, ☾ 8 day, at 10 morning.
 New Moon, ● 15 day, at 1 morning.
 First Quarter, ☽ 22 day, at 9 morning.
 Full Moon, ☉ 30 day, at 11 morning.

Harvest Tide, but Harvest Ears.

Roman Account.
 English Account.

Lunar Aspects.

Observations.

	☉	☿	♄	♃	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
1	11	♂	♂	*																						
2	12			6	□																					
3	13			20	△	△																				
4	14					16	13																			
5	15	△	*	△																						
6	16	☉	☿	12	22	4	□	□																		
7	17	□					4	2	△																	
8	18	22	□		*	*	*	*	3																	
9	19		3	♂	10	13	□																			
10	20	*	△	13																						
11	21	4	6																							
12	22																									
13	23	☉	☿		△	16	23																			
14	24	♂	♂	14																						
15	25	13	7																							
16	26																									
17	27			*	*	*	9																			
18	28		△	21	2	14																				
19	29	*	14		□																					
20	30	☉	☿	6	□		12	□																		
21	31	□	22				3	*																		
22		21	♂	△			13																			
23		*	20	2	△																					
24		3	△	11			0	□																		
25		4	16																							
26		5																								
27		☉	☿	*	♂	♂	△																			
28		7	♂	21	9	♂	2																			
29		8	♂	10																						
30		9	23		□																					
31		10																								

XV. The Learned Physician and Astronomer, Doctor *NICHOLAS FISKE*, born Anno 1575, D July 25 d. 1 h. 47'. P. M. He was skill'd in most Physical, Mathematical, and Astrological Learning; and had a ♀ oriental proper for such Blessings. ♂ Lord of his Horoscope was in △ ♄, which conferr'd on him a solid Judgment, and profound Cogitations. But though his Skill in Science was great, his Gain thereby was small. For he dyed Poor. This worthy Man (my quondam Præceptor) published Sir Ch. Heydon's *Mathematical Discourse* on a ♂ ♄ ♄. A small Book, but of very great Worth.

XVI. The Tres-Learned Knight and Philosopher, Sir *CHRISTOPHER HEYDON*, was born 1561, on ♄ August 14 d. 1 h. 23'. P. M. ♄ rose on his Horoscope, and ♄ near it in * ☉, and ♄ was near spica ♄, hastning to a △ ♂ in the Mid-heaven; and ♄ was very powerful in ♄. The which Astrologically conferr'd on him great Natural and Intellectual Abilities, enabling him (with God's Blessing) to acquire great understanding both in Arts and Arms. The which he made good, as well by his incomparable Defence of *Astrology*; and also by his eminent *Martial Prowess*. This great Man dyed 1620 in the 59th year of his Age. B 4

September hath XXX Days.

Matthew's (with Emphasis) call'd Publican :

The Publican and Sinner's but one Man.

*Lo! here a Wretch ev'n in Perdition drown'd,
Become a Pious Convert, safe and sound.*

*Let no Man therefore cry with desperate Cain,
His Sins are Greater, than can Pardon gain.*

M.D.	W.D.	Saints days, &c.	☉ d.	☿ m.	♊ ☿	♋ ♊	♌ ♋	♍ ♌	♎ ♍	♏ ♎	♐ ♏	♑ ♐	♒ ♑	♓ ♒	☽ Deg.	☽ & set.	Mutual As- pects, &c.
1	f	Egidius, Ab.	18	46	27	20	18	2	15	13	Y	7	R	22			Milly
2	B	Adaman, Ab.	19	45	27	20	18	4	16	26		7	A	51			☐ ☉ ♀.
3	B	13 p. Trinity	20	43	26	20	19	5	17	10	8	8		23			Frosty
4	B	Tr. Cuthbe. B.	21	42	26	20	19	6	17	24		9		0			Mornings,
5	C	Victorin. M.	22	41	26	20	20	7	18	8	II	9		43			☐ ♀ ♂.
6	D	Magnus, Ab.	23	39	26	20	21	9	18	21		10		34			and Even-
7	E	Tr. Dunstan. B.	24	38	26	20	21	10	19	5	S	11		32			ings.
8	F	Nata B. V.	25	37	26	20	22	11	19	20				20			☽ Perigee
9	B	Gorgonius, M.	26	35	26	20	23	12	19	4	Ω	0		39			Windy.
10	B	14 p. Trinity	27	34	26	21	23	14	R	18		1		52			warm, but
11	B	Protus, &c. M.	28	33	26	21	24	15	19	3	☿	3		9			moist.
12	C	Guido, &c. M.	29	32	26	21	24	16	19	17		4		27			☽ cum ☉
13	D	Amantius, M.	30	31	26	21	25	17	19	1	☿	5		25			☉ Eclip.
14	E	Exaltat. X.	1	30	26	21	25	19	18	15		6		37			visible.
15	F	Nicomedes, B.	2	29	26	21	26	20	18	28		7		7			☉ ♀ ♂.
16	B	Cornelius, P.	3	28	26	21	27	21	17	11	♊	7		39			☐ ♀ ♀.
17	B	15 p. Trinity	4	27	26	21	28	22	17	24		8		13			Wet and
18	B	Januar, &c. M.	5	26	26	22	28	24	16	6	♊	8		49			stormy.
19	C	Victor, &c. M.	6	25	26	22	29	25	15	18		9		29			Good
20	D	Ember-week.	7	24	25	22	29	26	14	0	☿	10		15			weather.
21	E	S. Matthew.	8	23	25	22	☿	27	13	12		11		6			☽ Apogee
22	F	Ember-day.	9	23	25	22	1	29	12	24				24			Frosty.
23	B	Ember-day.	10	22	25	22	1	☿	11	6	☿	0		3			☉ ☉ ♀.
24	B	16 p. Trinity	11	21	25	22	2	1	5	18		1		3			Inclin'd
25	B	Theodore, B.	12	20	25	22	3	2	8	0	☿	2		6			to Winds
26	C	Cyprian. M.	13	20	25	23	3	4	7	13		3		12			☽ cum ☉.
27	D	Col. & Dam. M.	14	19	25	23	4	5	6	26		4		20			and Rain
28	E	Wencesl. Ab.	15	19	25	23	4	6	6	9	☿			☽			☉ ☉ ♀.
29	F	S. Michael.	16	18	25	23	5	7	5	22		6		2			to the
30	B	Hierom. P. D.	17	18	25	23	6	5	5	6	☿	6		34			End.

September, 1699.

Last Quarter, ☾ 6 day, at 4 afternoon.
 New Moon, ● 13 day, at 11 before-noon.
 First Quarter, ☾ 21 day, at 4 morning.
 Full Moon, ● 29 day, at 1 morning.

♄ ♃ ♉ makes a stormy Season.

D.	☾
1	23
6	23
11	23
16	22
21	22
26	22

Lunar Aspects.

Observations.

Roman Account.
 English Account.

	☉	♈	♉	♊	♋	♌
1 11			Δ	Δ		♂
2 12	*	11	9	Δ	4	
3 13	Δ	0		□	14	
4 14	20	□		16		
5 15		6	♂	*	□	Δ
6 16	□	Δ	22	23	c	
7 17	4	9			*	□
8 18	*				9	22
9 19	10					
10 20	♂	Δ	♂		*	
11 21	12	4	9	♂	1	
12 22	♂	□		22		
13 23	23		7			
14 24	Δ	*	*		♂	
15 25	18	11	20		7	
16 26				*		
17 27	*	□		□	20	
18 28	22	3		7	*	
19 29	*	♂	Δ	□	17	
20 30	□	14	6	22	14	
21 31	16				□	
22				Δ	1	
23	3	Δ		9	Δ	
24	10	♂	*		10	
25	14		9	♂		
26			□	5		
27	7		18		♂	
28	♂			15		
29	13	*	Δ	Δ	♂	
30	10	6	2	23	21	

XVII. The Ingenious and Industrious Mathematician, Mr. HENRY BOND was born 1588, on ☉ August the 4th, 8 h. 37'. *manē.* *Arcturus* rose with his Horoscope, and ☽ was in ♍ in * ♄ and Δ of ☾ and ♄. This Native taught the *Mathematicks* and *Astronomy*, with good Success, onward of 60 Years. He published the *SEAMAN'S CALENDAR*, and Amended many Errors in *Navigation*. And, having by God's Mercy attain'd unto near 90 Years of Age, dyed, *February*, 1677.

XVIII. The Ingenious Physician and Astrologer, DOCTOR WILLIAM RAMESSEY, born 1625, *March* the 13°. 4 h. 17'. P. M. He had ♍ on the Horoscope, and ♄ posited in it. The ☾ was in the Mid-Heaven in ♈, in Δ ♀ in ♍. His ☽ was Angular, but in * and in ♄ of ♄. He was a very Witty Man, but not Fortunate. He wrote several Things in *Astronomy* and *Physick*; viz. *Astrologia Restaurata. Vox Stellarum.* A Treatise of Worms, &c. And being at length reduced to some kind of straits, he dyed in Prison, Anno 1675, in the 48th Year of his Age.

October hath XXXI Days.

The CHURCH, with Gratitude of greatest Rate,
The Feast of Sacred L U K E doth celebrate.
Most fit we should commemorate his Facts,
Who Records CHRIST's, and all's *Apostles Acts!*
That Saint can ne're be valued too high,
Whose Gospel is, — *Religio Medici.*

M.D.	V.D.	Saints days, &c.	d.	m.	h	z	♀	♂	Deg.	Rise & set.	Mutual Af- fects, &c.
17	p.	Trinity	18	17	25	23	6	10	4 20	7 R 40	Tempera.
2	b	Leodegar. B.	19	17	25	23	7	11	4 4 II	7 A 50	D Perigen
3	c	Simplicius, M.	20	17	25	24	7	12	D. 18	8 39	for the
4	d	Franciscus, C.	21	16	25	24	8	14	43 D	9 35	Season.
5	e	Placid.&c. M.	22	16	25	24	9	15	4 16	10 39	Some
6	f	Bruno, Conf.	23	16	25	24	9	16	A 9	11 47	Frosts.
7	g	Marcus, P. M.	24	15	25	24	10	17	6 14	Mane	* ☉ ♀
8	h	18 p. Trinity	25	15	25	24	10	19	7 28	0 59	Δ ☉ h.
9	i	Dionysius, Ab.	26	15	25	25	11	20	8 12 m	2 14) cum ♂.
10	k	Paulinus, B.	27	15	25	25	12	21	9 26	3 29	* h ♀.
11	l	Echelburga, V.	28	15	25	25	12	22	10 10 ~	4 43	Misty,
12	m	Waltridus, B.	29	15	25	25	13	24	11 23	5 14) Se like to
13	n	Tr. Edw. K.C.	30	15	25	25	14	25	13 6 m	6 44	Δ h ♀.
14	o	Calixtus, P.	1	15	25	25	14	26	14 20	6 16	* ♀ ♂)
15	p.	19 p. Trinity	2	15	25	26	15	27	16 2 7	6 51	Rain
16	q	Martinian, M.	3	15	25	26	15	29	17 14	7 30	or Hail.
17	r	Wolstan. B.	4	15	25	26	16	m	19 26	8 15	Fair
18	s	S. Luke, Ev.	5	15	25	26	17	2	20 8 w	9 3	again.
19	t	Frideclwida, V.	6	15	25	26	17	3	22 20	9 56	D Apogee
20	u	Wendelin, Ab.	7	16	D. 27	18	4	24 2 ~	10 52	Winds	
21	v	Ursula, &c. M.	8	16	25	27	18	5	25 14	11 53	Δ h ♀.
22	w	20 p. Trinity	9	16	25	27	19	6	27 26	Mane	* ♀ ♀.
23	x	Term begins.	10	16	25	27	20	8	29 8 X	0 58	begin
24	y	Maglorius, B.	11	17	25	27	20	9	m 21	2 6	D cum ♀
25	z	Chrysanth. M.	12	17	25	28	21	10	24 Y	3 15	to rise.
26	aa	Evaristus, P.	13	17	25	28	21	11	4 17	4 25	Overcast
27	ab	Fast.	14	18	25	28	22	13	5 1 D	5 35	tor wet,
28	ac	S. Sim. & Ju.	15	18	25	28	23	14	7 15	6 46) Rise stormy
29	ad	21 p. Trinity	16	19	25	28	23	15	8 29	7 33	Full
30	ae	Agelmorth. B.	17	19	25	29	24	16	10 14 II	8 30	Moon.
31	af	S. Foilan. B.	18	20	25	29	24	18	12 29	9 30	

October, 1699.

D.	Ω
1	22
6	21
11	21
16	21
21	20
26	20

Last Quarter, ☾ 5 day, at 11 at Night.
 New Moon, ● 12 day, at midnight.
 First Quarter, ☾ 20 day, at 11 at Night.
 Full Moon, ● 28 day, a little after Noon.

Great Tides now ; and a good Seed-Time.

Lunar Aspects.

Observations.

Roman Account.
 English Account.

☉	☿	♂	♀	♂	♀
☐					
9	☐	Δ	Δ		
Δ	♂	3	13	0	
4	11	8	*	☐	☐
☐		12	21	4	
11				*	
* ♂	Δ		*	10	
18	17	16	♂	6	
	☐	22			
	21				
♂	Δ	*	♂	1	
12	4	4	*		
13	☐			14	
14	10				
* ♂	♂	☐	*		
20	23	2	*	6	
18		Δ	7		
	18				
☐		☐	4		
41			4		
22	*	Δ	Δ		
Δ	2	♂	23	2	
4	☐	23			
	14				
*	Δ				
13	18	♂	♂		
♂	☐	Δ	22	9	
☐	16				
Δ		☐			
17	♂	16			

XIX. The Ingenious Mathematician and Accomprant, Mr. *JOHN COLLINS*, was born 1625, *h* March the 5 d. 6 h 21'. *P. M.* ☐ was his Horoscope, and ♀ in * ♀ and Δ ♂ conferr'd a fit Muse on him for Skill in Numbers. He Printed divers worthy and useful Books, in very good Esteem with the Ingenious. As *Dyalling by a Line of Chords* The *Mariners Plain Scale* new Plain'd. A *Discourse of Salt and Fishery*, &c. — And after all his Labours, he left this Life for a better, *November 3.* 1683.

XX. Mr. *JOSEPH MOXON*, sometime *Hydrographer* to King *Charles* the Second, was born 1627, on *August* the 8 d. near 8 a Clock in the morning. he ascended on the Horoscope, and the Planet *h* therewith, near unto ♀ Lord thereof. He was Famous for making *Globes, Spheres, Maps*, &c. And, for his Ingenuity, was admitted as a Fellow of the *ROYAL SOCIETY*. He lived many Years in great Credit and Plenty ; but at length Losses and Crosses became his unhappy Portion. So that he dyed in a Pauperous Condition.

November hath XXX Days.

Ye blessed *Spirits*, and exalted *Souls* ;
 That shine in *Glory*, Hous'd above the *Polis* !
 Who once were poor *Inhabitants* below ;
 Dwelling in frail *Flesh-Tents*, as we do now.
 Lend your *Assistance* : Ease our Pious *Plaints*.
 No *Bliss*, like th' blest'd *Communion* of *All-Saints* !

M.D.	W.D.	Saints days, &c.	☉ d.	☿ m.	♂ h.	♀ f.	♂ m.	♀ m.	☿ Deg.	♂ & fet.	Mutual Af- fects, &c.
1	d	All-Saints.	19	20	25	29	25	19	13	13 35	8 R 35 Cloudy,
2	e	All-Souls.	20	21	25	29	25	20	13	27 9	44 D Perigee
3	f	Winifred. V.	21	22	25	29	26	21	17	11 10	54 overcast
4	g	Agricola, M.	22	22	25	29	27	23	18	25	Mane ☉ ♀.
5	a	22 p. Trinity.	23	23	25	0	27	24	20	9 0	4 for Rain,
6	b	Severus, B.	24	24	25	0	28	25	21	22 1	15 ☐ h ♀.
7	c	Willibrode, B.	25	25	25	0	28	26	23	6 2	28 ☐ ☉ h.
8	d	Claudi. &c. M.	26	25	25	0	28	25	19	3 39	☐ h ♀.
9	e	Theodor. M.	27	26	25	1	29	26	2	4 48	and Winds
10	f	Triphe. &c. M.	28	27	25	1	0	28	15	5 55	* ♂ ♀.
11	g	S. Martin. B.	29	28	25	1	1	1	29	28	D Set ☐ ♀.
12	a	23 p. Trinity.	29	29	25	1	1	3	7	10 7	6 A 1 * ☉ ♂ ♀
13	b	Dabritius, B.	1	30	25	1	2	4	2	22 6	22 ♂ ☉ ♀
14	c	Laurentius, M.	2	30	25	2	3	5	4	7 7	6 great
15	d	Machutus, B.	3	31	25	2	3	6	6	16 7	53 showers.
16	e	Otmarus, M.	4	32	26	2	4	8	7	28 8	46 D Apogee.
17	f	Greg. Thaum.	5	33	26	2	4	9	9	10 9	41 ☉ ♀ ♀.
18	g	Fulco, Conf.	6	34	26	3	5	10	10	22 10	38 Fair, but
19	a	24 p. Trinity.	7	35	26	3	5	11	12	4 11	20 moist.
20	b	Agapitus, M.	8	36	26	3	6	13	14	16	Mane ☉ cum ☉.
21	c	Oblat. B. V.	9	37	26	3	7	14	15	29 0	46 Some
22	d	Cecilia, V. M.	10	38	26	3	7	15	17	12 1	53 Frosty
23	e	Clemen. P.	11	39	26	4	8	17	18	25 3	5 Mornings
24	f	Chrisogon. M.	12	40	26	4	8	18	20	9 4	18 & Nights.
25	g	Catherin. V. M.	13	41	26	4	9	19	21	23 5	34 More
26	a	25 p. Trinity.	14	43	26	4	5	20	23	8 11	D Rise Winds
27	b	S. Oda, V. M.	15	44	26	5	10	22	24	23 5	A. 8 and Rain.
28	c	Term ends.	16	45	26	5	11	23	26	8 6	10 * h ♀.
29	d	Fast.	17	46	26	5	11	24	28	23 7	16 D Perigee
30	e	S. Andrew.	18	47	26	5	12	25	29	7 8	28 Frosty.

November, 1699.

Last Quarter, ☾ 4 day, at 6 morning.
 New Moon, ● 11 day, at 4 afternoon.
 First Quarter ☽ 19 day, at 9 at Night.
 Full Moon, ● 26 day, at 11 at Night.

D. 62
 M. 120
 620
 1119
 1619
 2119
 2619

Three Planets in m make November weep and sigh.

Lunar Aspects.

Observations.

Roman Account.
 English Account.

	☉	☿	♂	♀	♂	♀
1	11					
2	12					
3	13					
4	14	♂	Δ			
5	15	♂	♂			
6	16	*		♂	*	22
7	17	4		14	10	5
8	18	Δ	*			
9	19	11	21			
10	20	□				
11	21	♂	19	*	♂	♂
12	22	4		6	8	4
13	23	*	♂	□		
14	24	6	18	24		
15	25					
16	26	*		Δ	*	*
17	27	16		11	22	22
18	28	♂	*			
19	29	□	8	22	□	□
20	30	9			18	15
21	1	Δ	□	♂		
22	2	22	9	16	Δ	Δ
23	3	*	Δ		7	10
24	4	2	15			
25	5	□				
26	6	♂	5	Δ	♂	
27	7	11	Δ	♂	3	21
28	8	6	18	□		3
29	9				5	
30	10	Δ		*		

XXI. The Industrious Mathematician and Astrologer, Mr. VINCENT WING, born Anno 1619, April the 9 d. 5 h. 48^o. P. M. He had an Angular ♀ in * of ♄, and ☽ in ☾ *supra Terram*, both strongly and friendly applying to ♀ and ☽. He hath published sundry Profitable Books; viz. *Harmonicon Caeleste*, *Astronomia Inflaurata*, *Astronomia Britannica*. And *Ephemerides* for XX Years. And dyed in *Septemb: 1668* of a Cough and Consumption.

XXII. That Ingenious Mathematician and Navigator, Capt. THOMAS STURMET, was born at Bristol, 1633. ♂ November the 5 d. 5 h. *mane*. He was a Person of good Ingenuity and Courage, and very well skill'd in Numbers. He had a most Excellent Reception of ♂ and ♀. But to Eclipse the Glory thereof, ♀ was unhappily Combust, in ♂ of ☽. He wrote that Useful and Elaborate Treatise, Entituled *The Mariners Magazin*. And after his said Pains, grew Melancholly, and dyed, Anno 1671, in the 38th Year of his Age.

December hath XXXI Days.

Glory to God : and Joy to all Above :
 The Earth is Crown'd with Plenty, Peace and Love.
 A Saviour's Born ! To us a Child is given !
 That fully Reconciles both Earth and Heaven.
 Let every Soul at this time loudly sing
 Caroll's Divine! unto our New-Born King.

M.D.	W.D.	Saints days, etc.	☉ d.	☿ m.	♂ h.	♀ w.	♂ v.	♀ =	♀ -	☿ w.	☿ Deg.	☿ Rise & set.	Mutual Af- fects, etc.
1	P	Virgilius, B.	19	49	26	5	12	2	1	22	9 R. 43	* ♀ ♀.	
2	G	Bibiana, V.	20	50	26	6	13	2	2	26	10 A 57	Snow or	
3	☉	1 S. Advent.	21	51	27	6	13	2	4	19	Mane	☿ cum ☿.	
4	b	S. Barb. V. M.	22	52	27	6	14	2	5	3	0 10	♂ ♀ ♀.	
5	c	Eanfleda, Qu.	23	53	27	6	15	2	7	16	1 21	Rain.	
6	d	Nicholaus, C.	24	55	27	7	15	3	8	28	2 29	Mists and	
7	e	Ambr. B. D.	25	56	27	7	16	4	10	12 m	3 35	Frosty.	
8	f	Concept. B. V.	26	57	27	7	16	5	11	24	4 40	* ☉ h.	
9	☿	Joachim, M.	27	58	27	7	17	7	13	7	5 43	♂ ♀ ♀.	
10	☿	2 S. Advent.	29	0	27	7	17	8	14	19	6 59	Fair.	
11	b	Damasus, P.	☿	1	27	8	18	9	16	1	☿	☿ set	Winds
12	c	Elfreda, V.	1	2	27	8	18	10	17	13	5 A. 21	☿ Apogee.	
13	d	S. Lucia, V.	2	4	27	8	19	12	19	25	6 17	☿ ☿.	
14	e	Nicasius, M.	3	5	27	8	19	13	20	7	7 14	stirring.	
15	f	S. Hilda, V. A.	4	6	28	9	20	14	21	18	8 15	Hasty	
16	☿	Colmanus, M.	5	7	28	9	21	15	23	0	9 17	showers.	
17	☿	3 S. Advent.	6	9	28	9	21	17	24	12	10 20	☿ cum ☿.	
18	b	Winibald, Ab.	7	10	28	9	22	18	25	24	11 24	Warm	
19	c	Macarius, Ab.	8	11	28	10	22	19	27	7	Mane	for the	
20	d	Ember-week.	9	13	28	10	23	20	28	20	0 32	♂ ☿ ♀.	
21	e	S. Thomas.	10	14	28	10	23	22	29	3	1 42	season.	
22	f	Hildelida, Ab.	11	15	28	10	24	23	3	17	2 54	Cloudy,	
23	☿	Victoria, M.	12	17	28	10	24	24	1	2	4 7	☿ ☿.	
24	☿	4 S. Advent.	13	18	-8	11	25	26	2	16	5 20	Rain	
25	b	Christmas.	14	19	28	11	25	2	2	1	6 32	or Sleet,	
26	c	S. Steven, M.	15	20	29	11	26	48	2	17	☿ Rise	Windy,	
27	d	S. John, Ev.	16	22	29	11	26	29	4	2	5 A. 53	☿ Perigee.	
28	e	S. Innocents.	17	23	29	12	27	3	4	17	7 9	with Snow	
29	f	Tho. Canuar.	18	24	29	12	27	2	4	1	8 25	or Rain.	
30	☿	Radulph. Ab.	19	25	29	12	28	5	5	16	9 41	☿ cum ☿.	
31	☿	Silvester, P.	20	27	29	12	28	4	4	29	10 53	☿ ☿.	

December, 1699.

D. 18
in 18
6 48
11 18
16 17
21 17
26 17

Last Quarter ☾ 3 day, at 5 Afternoon.
New Moon, ☉ 11 day, at 10 morning.
First Quarter ☽ 19 day, at 2 Afternoon.
Full Moon ☿ 26 day, at 9 morning.

In clear Nights $\frac{1}{2}$ may be seen South-West.

Observations.

Lunar A p e c s

English Account.

Roman Account.

☉	☿	♂	♀	♂	♀
11	8	*	10	17	
12	5	♂	19		
13	*	♂	7 21		
14	16	20	*	*	
15	14		8 20		
16	5	*	21		
17	♂	*	♂		
18	22	16	♂		
19	13	♂	19		
20	11		9		
21	♂	Δ			
22	*	18	*	3	
23	10	18	*		
24	♂		9	*	
25	♂	♂	2		
26	2	*	♂	♂	
27	Δ	15	Δ	6	1 16
28	13	♂	12	Δ	Δ
29	18		11	23	
30	Δ	♂	Δ		
31	♂	19	♂	14	
1	5	21	♂		
2	♂		16	20	♂
3	♂	*		4	
4	20	Δ	17		
5	17				
6	8				

XXIII. Mr. *THOMAS STREET*,
AUTHOR of the *CAROLINE*
ABLES, born 1621, on Δ March
the 5th just after Sun set. He had ∞
on the Horoscope, and Δ in ∞ in \square of
 Ψ and δ . And Δ (which signifies
the mind) was in Trine of δ and Sextile
of Ψ . He was very well acquainted
with the Studies Mathematical; and had
the Honour sometimes, to Read Lectures
in *Astronomy* at *Grasham-Colledge*.

XXIV. The Eminently Learned Mr.
Francis Bernal, DOCTOR of *PHYSICK*,
was born Anno 1628, $\frac{1}{2}$ Septemb
the 13 d. 18 h. 27 $\frac{1}{2}$ P. M. He was
well acquainted with most Cryptical
Learning; and held in great Esteem
for his exquisite Skill in *Genethliacal*
Astrology. Nor wanted he a potent Δ
to denote the same. He had the Δ in
 Ω , in $*$ of η and δ , and applying
ad Δ Ψ . As his Knowledge was Great,
so his Charity was Remarkable. It be-
ing his Delight to do Good. He dyed
on Δ February the 9th, Anno 1697, ha-
ving nearly completed 70 Years of
Age.

The GOVERNMENT of the MOON over
the Body of Man, as she passeth the twelve
ZODIACAL-CONSTELLATIONS.



A DYSTICH on the twelve Signs, and on their
several Significations.

♈. ♉. ♊. ♋. ♌. ♍. ♎.
Head, Throat, Arms, Breast, Heart, Belly, Reins do greet;
♏. ♐. ♑. ♒. ♓.
The Secrets, Thighs, Knees, Legs, and th' Active Feet.

The Characters of the Seven Planets.

♄ Saturn.	☉ The Sun.	☾ Luna.
♃ Jupiter.	♀ Venus.	♉ Dragons Head.
♂ Mars.	☿ Mercury.	♊ Dragons Tail.

The Characters of the Five Aspects.

♄ Conjunction.	} ☿ Opposition.	☿ Δ Trine.
* Sextile.		☿ □ Quartile.

When I consider the Heavens, the works of Thy Fingers, the Sun,
Moon, and Stars, which Thou hast ordained; what is Man that Thou
art mindful of him! Psalm 8. ver. 3, 4.

*Some Astrological Observations on, and for the Year
of our Lord, 1699.*

By *John Gadbury*, Student in Astrology.

Quod felix faustumque sit.

SInce 'tis next to impossible to discover the Sun's true Place in the Zodiack to a Minute, two or sometimes more, even by the best Tables Astronomical extant, (which every Author with great assurance affirms his own to be ;) we do most vainly deceive our selves in hunting after the exact Moment of Cardinal Ingresses : a Practice in very great request of late Years with the Sons of *Hermes*. And my self also too often, and too readily imbib'd amongst the rest. So dazzling is glaring Falshood, and so easily are Pebbles pawm'd upon us for Diamonds, that it is very hard oftentimes to discover the True from Counterfeit. The which Credulous Folly had been long confirm'd as veritable to the VWorld by the Fathers of Astrological Learning, who had eaten of the sowre Grapes before us ; and therefore the less to be blamed in Those that have thus unhappily err'd by the Examples of their Predecessors ; [Unless they have clubb'd to, and conniv'd at the Fraud knowingly, and with purpose to deceive.] For whole Ages have done the like formerly (as being Immerg'd and Enveloped in Error) in other Things. As to Instance in the *Non-Belief* of the *Antipodes*, &c.— And, (such no Man in these Days can, with the mighty *Jeshua*, Imperatively exclaim, *Sun stand thou still*, with any just Expectation of being Obey'd, that thereby he might be enabled to make such exact Observation of the Place and Station of that glorious Luminary, as might assist him in so great a Scrutiny; and without which he must contentedly remain ignorant of the true Time of *Solar Ingresses* ;) it were better to surcease, than (in vain) follow his Pursuit

If the Schemes of Lunations are liable to suspicion ; and to be taxed as being made up of Imaginary Requisites ; as the late Learned Mr. *Goad*, and some others have thought.

How much more and greater Reason have we to doubt of the Certainty of *Solar Ingresses*? For our constant Experience confirms to us, that the Figures of *Lunations* may be obtain'd somewhat near the Truth: Otherwise Eclipses of the Sun and Moon could not be discovered and pointed out so punctually and truly as we see they are every Year; and that also long before they happen. But as for the Verity of *Solar Ingresses*, we can have no such Assurance, for want of the precise Minute of the Sun's Place.

Neither is it much material to the sober and learned Artist, whether such a *Solar Certainty* be attainable or not; For that is but an Imperfect, Pale, and Sickly Astrology, that deduceth its Fame, and pretends to fetch its Verity from the *Dodechedron* only. There are sundry other matters, besides an Ingressional Scheme, required to the making up a Compleat Astrological Judgment. And since all Artists know that an Angular Planet is of far greater Efficacy than one Succedent or Cadent. For the better Investigation of such different Positions, I think it reasonable that an *Animodar* or *Trutine* might herein be indulg'd, as in the Doctrine of *Genitures* or Birth-Figures. But this Theory being as large as the Ingress it self, is uncertain. I shall wave all further Discourse thereof in this Place: And in the room of a *Judicium Astrologicum*, in a Predictive way present you with,

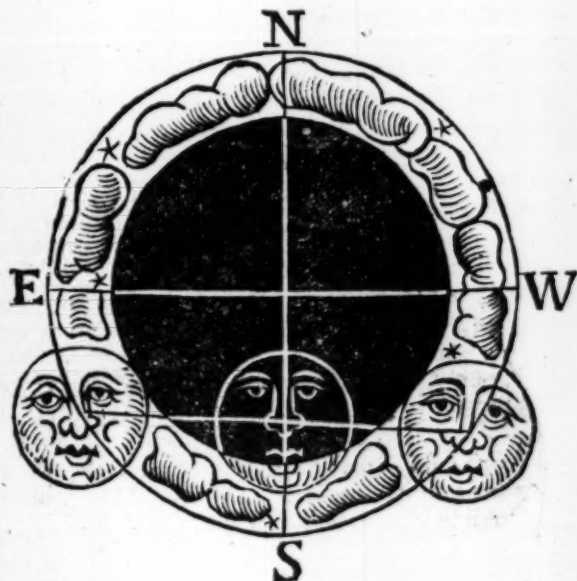
- I. A Brief Account of the Eclipses which will happen in this Year, 1699.
- II. Something touching the Latitude of Lunar Influence and Energy.

I. Of the Eclipses of the present Year.

THE Year 1699 will afford us Four Luminarian Eclipses, viz. Two of the Sun, and Two of the Moon. And they will happen in the following Order.

1. The First will be a great and Visible Eclipse of the Moon, on *March* the Fifth Day, about our Eight of the Clock at Night, and will be celebrated in 26 Degrees of $\text{m}\gamma$, the Celestial Virgin. *Mars* rules the Term, and *Mercury* the Decanate. In this Defect, nine parts of twelve

Twelve of the Moon's Body will be darkened, as may be discerned by the following Type :



2. The Second will be a small, but scarce visible *Solar Defect*; on the Twenty first Day of *March*, about our Eight of the Clock in the Morning. It will be made in Eleven Degrees of γ , or the Celestial Ram. *Venus* governs the Term, *Sol* the Decanate.

3. The Third will be a *Lunar Deliquium* on *August* the Thirtieth Day, near to our High Noon; and therefore invisible as to us. It happens in 17 Degrees of π , or the Celestial Fishes. *Mercury* rules the Term, and *Jupiter* the Decanate. It will be a great and visible Eclipse to such as inhabit our *Antipodes*.

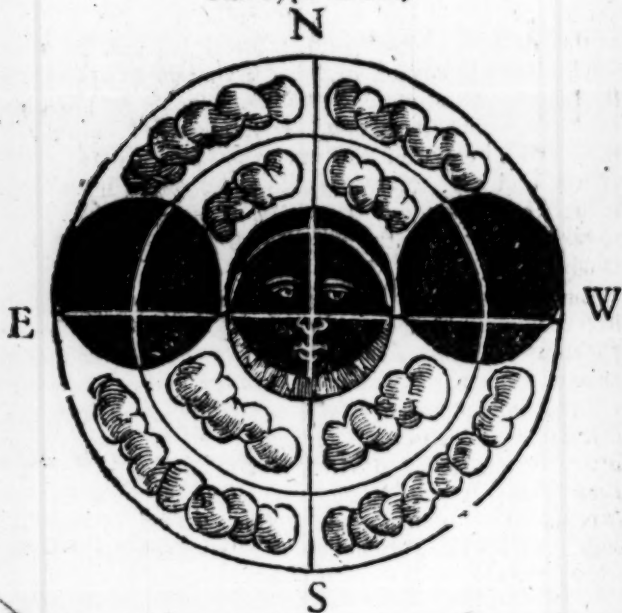
4. The Fourth and Last of this Year will be a great and visible Eclipse of the *Sun*, on *September* the Thirteenth Day in the Forenoon. It will be made in the very beginning of ♎ , or the Celestial Balance. *Saturn* rules the Term, and *Luna* the Decanate. It commences in the *Agathodajmon*, and ends in the South Angle.

Of the Eclipses this Year, 1699.

By our *British* Tables this Eclipse ———

	D.	H.	'	"
Begins, September	12	20	10	28
And Ends,		22	40	14
The Total Duration,		2	29	46
Digits Eclipsed,		10	54	8

The Type follows,



This famous Eclipse differs very little either in Time or Quantity from the Ingenious Mr. *Nicholas Greenwood's* Tables; A Calculation of which from them very curiously performed, he very kindly presented me withal; as I would most willingly have done the Reader, but that I am prevented for want of Room. And therefore thus much shall suffice for the Eclipses of this Year 1699.

II. Something touching the Latitude of Lunar Influence and Energy.

IN this uncommon Essay, my purpose is, not to teach Men to bake Cakes to the Queen of Heaven, or to worship the Moon, as was practised by the *Pagans* of old: nor yet to offer *Tauropolia*, or the Sacrifice of Bulls to *Diana*, as the idolatrous *Heathen* did formerly, even in *St. Paul's* itself, when it was a Temple dedicated unto her. Neither shall I pretend to prove to you that the Moon's Globe is habitable, as this our Earth. Let the Learned *Galileus* and Reverend *Wilkins*, &c. read unto you such curious and delightful Lectures. Nor yet shall I go about to instruct you in the Art of the thrice witty *Domingo Gonzales*, viz. How to take a Journey to the Moon's Orb by the Help of well-taught *Ganza's*.

But passing all such and sundry other Matters, I shall deliver to you some Choice, but Useful Observations and Aphorisms touching *Lunar Energy*, either not commonly known, or else not commonly minded. — If the first, I then commend them to you as a lasting *New-Years-Gift*, that will ever be in use, and never out of Date. If the latter, then may my Reviving such cherishing Sparks of *Lunar Power* to your Memories, merit, at least a thankful Acceptance; which is all the *Guerdon* I either expect or wish. — And without any further *Exordium*, let us come to the Matter.

§. 1. All Things, Animate and Inanimate (saith the excellent *Ptolemy*) receive *Lunar Impression*. The Rivers swell and abate according to the Moon's Light. The Tydes and Ebbs of the Ocean are swayed by her Rising and Setting. Even Plants and Animals are in Poorer or better Case, as She Waxes or Wanes.

§. 2. The Ancients have defined the Moon to be moist. They mean (saith the Reverend *Goad*) that She is of a remiss Warmth to such a Degree, as is no Enemy, but Friend to Nature, by resolving, calling forth, or otherwise actuating

ting it by her spirituous Ray, according as the Fluid and Salt Element is capable of Impregnation.

§. 3. 'Tis from this Principle of VVarmth that the Sea Ebbs and Flows in all Rivers, &c. making full Sea, precisely when the Moon comes to such a Point of the Compass, Luxuriating in her Spring-Tides about the Full and Change, when direct with the Sun; and Flagging about her Quarters.

§. 4. On this Account it is, That Flesh expos'd to the Lunar Rays, sooner putrifies: And those that walk by Moonshine, find a Giddiness in their Heads: That the Brains of Animals are moister at the Change and Full; and bloodless Creatures are more active and full of Spirit. That Shell-Fish are then best and sweetest.

§. 5. Hence 'tis, Decrepid Men are said to carry a Prognostick in their Bones, with Pains and Aches: That Epilepsies and Convulsions are most Dreadful and Tyrannous at the New and Full Moon. The Truth hereof is attested not only by History, but Christian Philosophers, and also by Holy Writ.

§. 6. That the *Crisis* in Diseases and Critical Days do constantly wait and attend the Moon's Motion, as Experience evidenceth. For not only the VVaters, but even the Humours in Humane Body, as also (in some measure) the Blood and Spirits are attendant upon the Lunar Motion and Influence.

§. 7. Nay, 'tis observed, that *Sal Ammoniack* is known to encrease with the Moon, as She encreases in Light and Motion. And the skilful Chymist may observe a Lunar Power in distilling the same Quantity of Salt divers times. Not so much as an Egg set for *Propagation*, but is befriended by the Moon.

§. 8. All the Mysteries of Generation, as Conception, Formation, Birth, Purgation, &c. depends on the Moon; (not excluding the Sun.) The Secrets of the Septenary Number, which the fam'd *Hippocrates* stands so much upon, that being *Hebdomadal*, must be referr'd unto the Lunar Septenary.

§. 9. Thus Births of Seven Months are accounted vital: The Teeth at Seven Years are all put forth, (i.e.) according to *Hippocrates's* Calculation, in 370 VWeeks. Births are facilitated

tated at the New and Full Moon. Conceptions are assist-
ed at the Full. All Female Purgations are accomplish'd by
the Moon.

§. 10. The Blood circulates every twenty four Hours, as
the Moon makes her Diurnal Motion. Hence those con-
cerned about departing Bodies with great Sollicitude ob-
serve the Change of the Moon. And 'tis frequently ob-
served that Sick people give up their last Breath at the
turning of the Flood.

§. 11. The Eyes of some Cattle are so affected, that their
Darkness is observed to increase with the Moon. Some
precious Stones are observed as Natural Moon-dials; as the
Selenites, which *Pope Clement* the Eighth (as *Hierom Cardan*
affirms) treasured up among his greatest Rarities.

§. 12. 'Tis thought by some that the Legs or Fibres of
a certain Mouse, and the *Scarabee* or Beetle, do increase
according to the Moon. The Lustre of Cats Eyes, observ-
ing the Moon's Proportions, was ground sufficient for the
blind *Egyptians* to worship and adore that pretty Crea-
ture.

§. 13. Husbandry cannot spare its *Lunar* Observations,
since 'tis the Moon that governs the moisture and Spirit
of the Earth.—— Thence all their Rules for Cattle,
their Admissures, Castrations, &c. at several times of the
Moon: For the Ground to dig their *Scrobes*; for planting
Trees at the Full Moon.

§. 14. The Farmer, or Country-man dungs his Ground,
or spreads his Soil at the Decrease of the Moon, to
avoid Damage by VVorms: And contrives to make his
Beds and Seed-plotts while the Moon is above the Earth.
He sows his Seeds, plants Quicksetts, at the Moon's In-
crease. He covers Roots at the Full Moon, gathers and
houses Corn, &c. in the *Wane*.

§. 15. Ingenious Gardiners chuse to set Garlick for
abating the Smell, at the Increase of the Moon: And
Men usually tread the VVine-press when the Moon is
under the Earth. And though the Ancients tell us
'tis VVinter-VVork to cut and fell Trees for Timber: It
is also to be done in the *Wane* of the Moon, if you would
have it last long.

§. 16. Fruits are gathered in the Increase of the Moon, that they may continue Fair and Full : But if you see Beans or Pease while the Moon is waxing, they scarce ever leave blooming, but run all into Hauke or Straw ; and never come to Good. If you plant Trees when the Moon is in an *Aereal Sign*, they shoot much upward into the Air. But when she is in an *Earthy Sign*, they take the deeper Rooting.

§. 17. Much of *Natural History* (as it depends on the Heavens) relates to the Moon. Consider her as to the Seasons ; Her Increase answer to the Spring and Summer Quarters ; and her Decrease to the Autumn and Winter. The Excellent *Cicero* assures us, That in every Month or Lunar Year, there is to be discerned a Spring, Summer, Autumn and Winter, as in the Solar Year.

§. 18. It is the Moon's Office, (as she is a Reflexion of the Sun) to Modify, Temper, Increase and Remit the Solar Warmth, according to the Variety of her Phases : And this she does so kindly, and suitably to the Nature of the Sea, that without her it cannot be governed : For Warmth will rarify VVaters, and every Celestial Warmth doth influence the Seas and Rivers.

§. 19. VVe have as good Demonstration that the Ebbing and Flowing of the Sea depends on the Moon, as that she borrows her Light from the Sun. The diversity of her Phases according to her Access and Recess, shew the One ; the Increase and Decrease of Tydes agreeable to those Phases, prove the Other.

§. 20. At the Quarters of the Moon the Tydes are lowest, called *Neap-tydes* ; and at the New and Full Moon, they are the highest, which are termed *Spring-tydes*. — In the One the Moon is joined with the Sun in a Diameter Line, making no Angle : In the Other she makes a *Quadrant Aspect* with Him, viz. The utmost distance from the Conjunction and Opposition

§. 21. Now if the Moon had no Causality (as some contend) the Neap-tydes might as well happen at the Change and Full as at the Quarters. For the Moon communicates a greater VVarmth to the Air at her Change and Full, than at the Quarters. Hence 'tis obvious why God at the first did order the Abatement of the VVa-

Something touching Lunar Influence. 9

steps to the One, and their Increase to the Other; if it be true that the Sea works or purges it self every Full Moon.

§. 22. 'Tis an illustrious Instance that is drawn from the *Exuberance* of the Tydes, at or near the *Equinoctial Lunations*, which is taken notice of, even by the Inhabitants of the *Thames* side. And though the greatest Tydes happen in *February* and *October*, yet the *Equinoxes* own the Wonder, unto which points they are near Neighbouring Months. And of this Truth, every Year is an Evidence.

§. 23. The Tydes swell, not only upon the very Day of the *Lunation*, but also two or three Days before and after: So that after the *Lunation* in *February*, the Moon will be found in the *Equinoctial Sign Aries*: And in *October*, two Days before, the Moon will possess *Libra*, the other *Equinoctial Sign*.

§. 24. As therefore the *Spring Tydes* thus happening two Days before and after, are justly imputed to the *Lunation* in general; so the before said *Exuberances* in *February* and *October* are with the same Justice ascribed to the Power of the *Equinoxes*, the most famous Points in the World.

§. 25. If the Moon had not Influence and Power over the Tydes, how comes it constantly to happen, That the Retardation of the Tydes should be parallel to the Moon's coming to the South every Day about Forty eight minutes later? The only common motion to the Planet and the Element?

§. 26. For, that two such Motions should, from the Creation to this Day, just jump together to so nice a Calculation of Time, and these Bodies mov'd to have no Dependance One on the Other, is not easily digested: Especially if it be considered that One of them is Fluid, and easily moved, and easily interrupted.

§. 27. Sometimes 'tis true the Tydes fail: And sometimes again they pay us with *Superfoetation*. Who restores Nature in this Case? The Sun keeps its Course, differing little from it self, and its own Elevations a Day or two after: And yet the Water returns to its wont, and compasses its self according to its measures, warraptable by the Age of the Moon.

§. 28.

§. 28. It will not be sufficient to say, — That the Moon is an *Index* of the *Tydes*, seeing she may be a *Cause* too. Excessive Heat of the Body is a Token of a Fever; And a Southern Sun is an *Index* of Noon. And if the Moon were only an *Index* of the *Tydes*, then may the *Tydes*, *vice versa*, be *Indices* of the *Lunar Motion*, and both be equally *Causes*, One of Another: which cannot be.

§. 29. For the Moon, as she is a warm Mover (as before you have heard) her Influence not only reacheth, but penetrateth the VVatery Element, and so putteth it into Motion, when coming to such and such particular Points; and therefore cannot be concluded a meer *Index*, but a proper *Cause* of the *Tydes*, both in their *Excesses* and *Defects*.

§. 30. Some nice and curious Criticks would evade our Experience of *Shell-fish* fattening at the *Interlunium*, by saying, — The *Tydes* recruit them by bringing in fresh VVater, &c. But doth not the Moon conduce to the Freshening and Rarifying of the Stream? Doth she not immit a New, or call up the Native Spirit from its Recesses to the Surface of the Element?

§. 31. The Moon's VVarmth hath a double Office, and operates, not only in Quickening the Aliment, but in comforting the cold Bloodless Feeder. *Shell-fish* thrive most at the Full Moon: Not because they then feed more, but for that the Nights are warmer, by reason of the *Lunar Presence*. Bloodless Creatures are easily Chill'd; and therefore rejoice in VVarmth.

§. 32. VVarmth nourishes Bodies as well as Victuals; as we see in Sleep not excluding the Food, but distributing it. Certainly the *Lunar History* gives Instances of its Power over these Bodies, whose Nutrition is not so facile as theirs seems to be, who have the whole Sea to Guzzle in.

§. 33. In divers Places of the VVorld, as at *Cambaja*, &c. the *Tydes* appear not at a New or Full Moon, but at the Quarters, when the *Shell-fish* make their Mercates. — True! Some Difficulties there are (and who can expect less that studies the Universe?) to be raised against the Moon's Sovereignty, which yet are easily.

ly removed, if the Nature of the Place be but considered.

§. 34. For whatsoever difference there is found, it is no doubt, on the Part of the *Recipient*; according to that good old Maxim, *Quicquid recipitur, &c.*— And that most reasonably solves all Doubts in this Case: Yea, even the various Fluxes of *Euripus* its self, which is said to flow seven times a Day.

§. 35. Let the Ocean Flow in some Places Four Houres, and Ebb Eight, as with us at *London*;— Flow in other Places Seven Hours, and Ebb Five, &c.— As long as it Flows once in Twelve Hours, and twice a Day, we are secure.— But, do those Spring-Tydes at *Cambaja*, &c. observe the Quarters of the Moon invariably? Does the Succession of the Tydes keep to Forty eight Minutes Later every Day? The Moon is Cause even of those Quarterly Floods.

§. 36. For the Change and Full may be the Cause with us, while the Quadrates may be assigned for the Cause there: For though the Quadrate be an Aspect less powerful than the Conjunction or Opposition, yet it is not utterly Infirm. VVho knows then but that the Quadrate, the less, in an *Intemperate Zone*, may be Equivalent to the Conjunction or Opposition the Greater, in One more *Temperate*?

§. 37. The New and Full Moon may prove Excessive in the *Torrid Zone*, and so become unfit to raise a Humid Spirit: On which very Account we are taught, That the smallest Tydes are perceived under the *Equator*. Be the Mystery what it will, many Definitions are absolutely true, confin'd to their Clime, which universally cannot hold. The Sun Rises and Sets with us every Twenty four Hours. But in *Greenland* it is not so.

§. 38. But who is he shall answer all Doubts about the Tydes? VVhy, from the *Change* to the *Quadrates*? from the *Quadrates* to the *Full*? VVhy the two Tydes the same Day do not keep their proportional Increase and Abatement, even in calm and dry VVeather? why the Spring-Tyde about the Full, is less than that about the Change?

§. 39. Why the Moon in her *Perigæo* swells the Tydes more than when in her *Apogæo*? (as the Reverend *Chil-drey* happily observed?) Why the Moon loseth nothing at her *Appulses* to the *Equinox*, at what time of the Year soever it happen? VVhy the Moon gains in her *Application* to either of the *Tropicks*, if in her utmost Latitude Northward or Southward?

§. 40. VVhy the Moon on the Day of her Last Quarter (Decreasing) makes as high a VVater (nay sometimes much Higher) than at the First Quarter, and Increasing? VVhy the *Lunar Aspects*, even with the rest of the *Planets*, do Advance the Tydes? Yea, and her *Application* also to some of the Fixed Stars?

§. 41. The *Sacred Volume* abounds with manifest Testimony of *Lunar Influence*. As to Instance, — *Per Diem Sol non percutiet te, neque Luna per Noctem*, Psal. 21. The Sun shall not smite thee by Day, nor the Moon by Night. A Singular Evidence of *Lunar Energy*.

§. 42. Another Scripture Evidence of *Lunar Dominion*, is that of *Deuteronomy* 33. where *Joseph's Blessing* is not Compleat without the *Precious Things* of Heaven, the Dew, &c. Yea, not without the *Precious Fruits* brought forth by the Sun, and the *Precious Things* put forth by the Moon.

§. 43. As to the first Proof from *Holy Writ*, *Rheums*, *Catarrhs*, and other Indispositions of the Head may therefore be raised, it is confess'd, by *Lunar Power*, impured to the Fall of the Dew; but as justly ascribed to the moisture of the Brain; and its Fermentation to the Nightly Beam,

§. 44. As for the second *Holy Proof*, — The Rare and Choice Fruits once growing in the several VValks of *Paradise*, and still, according to the time of the Year put forth in their Seasons, is as beautiful a Contemplation as a Spectacle, owing their Original to the Night as well as the Day: To the Sun, as also to the Moon, who even in Vegetation is *Solus Vicaria*.

§. 45. Let me further observe to you, — That the Lunacy mentioned in St. Matthew's Gospel, Chap. 4. is commonly understood of Persons Epileptical, who are vexed therewith at some certain Seasons of the Moon : So are also the *Demoniacks*, or Distracted Persons. They are both sad and certain Instances of our Lunar Influence upon Humours in general.

§. 46. *Monfieur de Val*, Physician to the most Christian King, tells the University of Paris News of Plants Solar and Lunar. These Latter (says he) are *Brisk*, *Broader*, *Fairer*, *Sweeter*, and every way more Pleasant by Night than by Day. Such are the *Convolvulus Caeuleus*, a Bell-Flower called by Artists *Flos Noctis*, the Flower of the Night, with another or two of the same kind. To which we may adjoin the *Geranium Triste*, which (as Mr. Parkinson says) smells like Musk at Night only, and not at all in the Day; as refusing the Sun's Influence, and delighting in the Moon's alone.

§. 47. These Few are undeniable Proofs that the Nights have a VVarmth; and that the Moon, when it shineth with a soft and cherishing Beam. And Reason assures us, That what is accomplished sensibly in a Few, may hold, though less sensibly in All: For the Aperture and Explication of the willing Flower betrays a kindly VVarmth breathing upon it, from the Ambient; (as we see in sundry Plants which close at Night, that will open again in the Day-time;) in which VVarmth the Moon, especially when it shineth, will be concerned.

§. 48. And thus we see it is no Paradox for the Moon to conduce to *Vegetation*, *Maturation*, &c. — The Sun ripeneth, the Moon attempereth and distributeth the proper Juice. — The One baketh, and the Other soaketh the Fruits of every Season. And therefore it was not for nothing (you see) that Antiquity hath ascribed Fertility to the Moon.

§. 49. There is yet a further Testimony which plainly speaks out the Philosophy of Nature touching the Accouns of the Moon as to Animals, and the set Time of their Geniture: For as it is a most pleasing Contemplation to consider the Times of the Year wherein they are excited to Propagation; *Spring*, *Autumn* or *Winter* (for some

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Some of 'em strangely chuse the most barren Seasons) which Naturallists justly enough refer to the Sun ; because it is a set Time of the Year : So from the Season of Propagation there is a fixed Term for their Birth, Teaning, Calving, &c. — justly ascribed to the Moon ; because it is a Term of Months.

§. 50. Hear the Seraphick Philosopher: — Knowest thou the Time when the wild Goats (*the Rupicapra or Ibices*) of the Rock bring forth? Canst thou mark when the Hinds do Calve? Canst thou number the Months they fulfil? Job Chap. 39. Months to be fulfill'd and number'd! — Now from Months you may as well exclude the Moon's Course as her Influence. — The Heavens measure Motion: But the Sun and Moon are not bare Measurers; nor in Motions which tend to Life and Vegetation. They are Moderators as well as Measurers; seeing Life consists in VVarmth and Moisture, unto which the Moon is no Enemy.

§. 51. The Noble Stagyrice tells us, — That Philosophers do with good Reason accord, that the Times of all Procreation, Gravitation, and even Life it self are to be measured by Natural Periods. — By Periods (saith he) I mean the Day, Night, Month, Year, and what greater Times are measured by them, as the Less, not forgetting the Full Moon and the Quarters.

§. 52. In the space of Ten Moons or Months, a Man is produced. In greater Spaces of Time greater Things are Generated and brought forth: The Moon is as it were a lesser Sun, and therefore conduceth to all Generation; also to their Growth and Perfection, and at length to their Corruption. For the Motion and Influence of the Sun and Moon (not excluding the other VVanderers) do comprehend the Beginning, Progress and the End of all Nature's Productions.

§. 53. Upon an ingenious Enquiry, whether the Hurricanes in the *West-Indies* of the *New Moon* begin constantly in the Night, and those at the *Full* in the Day, the Learned *Mr. Boban* affirms, — we can by no means exclude the Operations of the Moon, which has a very great Dominion over both the VVinds and Tydes; whether from its Pressure, or by what means soever, it produces

duces such Effects. Some have thought that the Moon hath an *Atmosphere* of her own, and lends out *Effluvia* to the Neighbouring World; and therefore acts more powerfully in the *Perigæum*, when nearest the Earth.

§. 54. The *Genethliacks* affirm, That in all *Genitures* the Place of the Moon is chiefly regarded: No estimate Time can be reduced to Truth, but by the true Place of the Moon. The Place of the Moon at Birth ever corresponds with her Place at Conception. And both *Ptolemy's Animodæ*, and the *Trivine* of *Hermes*, are affirmed from *Lunar* Observation. Nay, the most Learned in that Doctrine teach us, — That the Moon is ever to be preferr'd, as being more than half the *Geniture*.

§. 55. In Navigation the Moon's Place is principally to be regarded: For she is the Marriner's Friend, and will be concerned in every Voyage, as she is Lady of the Seas. Hence, Astrologers (with Reason) teach, --- That a Fortunate Moon betokens a successful Voyage naturally; and an Unfortunate Moon the Contrary. Experience is not always the *Mistress* of *Fools*.

§. 56. In *Meteorology* 'tis the Moon makes the greatest musical Variety, of which you may receive Satisfaction even by *Schoner's* Table, and also by the Diary of the Weather for 21 Years, printed at the End of the *Astrological Seaman*. And though the other Stars bear their Parts in the Harmony and Discord of the Weather; yet there happens not a Storm, Shower, Mist, Snow, Thunder, Hail, or Glorious Lucid Air wherein the Moon is not concerned and found in some principal Part of Heaven, agreeable to the *Phænomena*.

§. 57. Lastly, The Witty Italian *Guido Bonatus* advises to have peculiar Regard to the Moon: For (says he) *Ipsi habet participationem & significationem in omni Principio, in omni Itinere, in omni Loco, in omni Tempore, in omni Re, atque in omni Hora, &c. (i.e.) The Moon hath Signification and Participation in every Beginning, in every Journey, in every Place, in every Time, in every thing, and every Hour.* So great is the Dominion of the Moon, she being the Earth's Planet, and Conveyer of all the other Planets Influences unto us that dwell thereon, that she is not to be excluded in any thing that hath relation to Humane Business or Action.

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Now if the Moon (a Servant to our Earth) be thus powerful, and inherits so great an Influence as you have heard, how much more Powerful, Great and Glorious must Her and Our Creator and Daily Conserver be ! And far more meriting, not only our Admiration, but Adoration also. *Cui sit HONOR & GLORIA, &c. Amen.*

God save the KING.

*Brick Court by the Deans-
Yard Westminster.*

John Gadbury.

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